

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - I**

<b>SUBJECT : ENGLISH I (NEW EXPLORING ENGLISH -1)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	CHAPTER - 1 AND 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	DICTATION AND READING
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 1 TO 5
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	CHAPTER – 6 AND 7
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	WRITING AND READING
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 6 TO 9
<b>SUBJECT : ENGLISH II (P C WREN'S GRAMMAR -1)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	CHAPTER - 1 TO 4
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	WRITING IN COPY
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 1 TO 11 (ESSAY – MYSELF)
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	CHAPTER – 12 TO 14
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	PAGE – 72 AND 73
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 12 TO 18 ( STORY OF PAGE – 67)
<b>हिन्दी-I अमोली हिन्दी पाठमाला-1</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पृष्ठ 12 से 29 तक
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	मेरा परिवार (पृष्ठ 7) अपने परिवार का फोटो लगाकर 5 वाक्य लिखिए।
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा-कार्य कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पृष्ठ 12 से 55 तक
<b>नोट – अभ्यास प्रश्न पत्र 1 (पृष्ठ संख्या 85-86) अभ्यास प्रश्न पत्र 2 (पृष्ठ 87) का प्रश्न 1 और 2 पाठ्यक्रम में सम्मिलित है।</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पृष्ठ 56 से 64 तक
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	वन की सैर (पृष्ठ 9) जंगल में रहने वाले किन्हीं 10 जानवरों के चित्र चिपकाकर उनके नाम लिखिए।
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा-कार्य कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पृष्ठ 56 से 84 तक
<b>नोट – अभ्यास प्रश्न पत्र 2 (पृष्ठ संख्या 87-88) का प्रश्न 3 से 6 तक पाठ्यक्रम में सम्मिलित है।</b>		

## SYLLABUS FOR THE SESSION 2023-24

### CLASS - I

#### हिन्दी-II अमोली हिन्दी व्याकरण – 1

##### TERM - I

PERIODIC TEST – I	10 MARKS	पाठ 2, 3, 4 (पृष्ठ संख्या 11 से 18 तक)
SUBJECT ENRICHMENT	05 MARKS	पशुओं के, पक्षियों के, फलों के, सब्जियों के कोई 3-3 चित्र चिपकाकर उनके नाम लिखिए (पृष्ठ 31-32)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
HALF-YEARLY EXAMINATION	80 MARKS	पाठ 1 से 9 (पृष्ठ संख्या 8 से 39 तक)

##### TERM - II

PERIODIC TEST – II	10 MARKS	पाठ 10, 11, 12 (पृष्ठ संख्या 40 से 49 तक)
SUBJECT ENRICHMENT	05 MARKS	किन्हीं 5 अच्छी आदतों के चित्र चिपकाकर उनके वाक्य लिखिए। (पृष्ठ 60)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ 10 से 15 तक (पृष्ठ 40 से 59 तक)

Note - करके सीखिए, बात पते की, गिनती का गीत पाठ्यक्रम में सम्मिलित नहीं है।

#### SUBJECT : MATHEMATICS ( NUMBER KNOTS 1) S. Chand School Books

##### TERM - I

PERIODIC TEST – I	10 MARKS	Unit 1 ; Table 2 and 3 ; Number counting 1 to 200 ; Number names 1 to 200
SUBJECT ENRICHMENT	05 MARKS	Draw , name and colour any 2 solid shapes and 2 plane shapes ; Table 4 and 5 (oral)
NOTE BOOK SUBMISSION	05 MARKS	Classwork copy will be evaluated
HALF-YEARLY EXAMINATION	80 MARKS	Unit 1, 2 , 3 , 4 , 5 , 10 and 11 ; Table 2 to 5 ; Number counting 1 to 500 ; Number names 1 to 500

OMITTED PORTION : Ex 5 J ; Maths Alert ; Worksheet ; Quick Assessment ; Challenge and Activity and Model Test-1

##### TERM - II

PERIODIC TEST – II	10 MARKS	Unit 6 ; Table 6 and 7 ; Number counting 501 to 700 ; Number names 501 to 700
SUBJECT ENRICHMENT	05 MARKS	Draw a clock on a coloured sheet , show the time 6 o'clock and paste it in C.W copy
NOTE BOOK SUBMISSION	05 MARKS	Class work copy will be evaluated
ANNUAL EXAMINATION	80 MARKS	Unit 6 , 7 , 8 , 9 and 12; table 2 to 10; number counting 501 to 1000 ; number names 501 to 1000

OMITTED PORTION : Ex 6 C ; Maths Alert ; Worksheet ; Quick Assessment ; Challenge and Activity and Model Test - 2

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - I**

<b>SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS I)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Sources of food
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1,2,3,4,5,6 and 7 and Sample Paper - 1(Pg-42)
<b>OMITTED PORTION : HOTS and PSA are deleted</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 8 and 9
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Sources of water
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 8,9,10,11,12 and Sample Paper-2(Pg-77)
<b>OMITTED PORTION: HOTS and PSA are deleted</b>		
<b>SUBJECT : MUSIC CLASSES</b>		
<b>MUSICAL INSTRUMENTS</b>	1.CONGO 2.TAMBORINE	
<b>RHYTHMS</b>	1. 3 BEAT (WALTZ) 2. 4 BEAT (POP) 3. 4 BEAT (POLKA) 4. 4 BEAT (SHUFFEL)	
<b>ZUMBA DANCE</b>	1. NEW FACE 2. MORTIDITA 3. DADDY (PSY)	
<b>SUBJECT : DANCE CLASSES</b>		
<b>TERM-I</b>	1. Basic steps of hands and legs. 2. Patriotic Dance 3. Zumba Dance 4. Festival Dance (Dances based on different festivals)	
<b>TERM-II</b>	1. Emphasis of Facials Expressions. 2. Folk Dance 3. Motivational Dance 4. Western Dance. 5. Festival Dance (Dances based on different festivals).	

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - II**

<b>SUBJECT : ENGLISH 1 (NEW EXPLORING ENGLISH -2) COLLINS LEARNING</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	UNIT 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	RECITATION AND DICTATION
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	UNIT 1, 2, 3, 4, 5 and POEMS * I' M NOT AFRAID OF THE DARK * LISTEN * NOTE: ALL THE EXERCISES OF NEW EXPLORING ENGLISH ARE INCLUDED IN PAPER 1
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	UNIT 6 and 7
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	DICTATION AND READING
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	UNIT 6 , 7, 8 and POEMS * LET'S BUILD A ROCKET * A CHILD'S SONG * NOTE: ALL THE EXERCISES OF NEW EXPLORING ENGLISH ARE INCLUDED IN PAPER 1
<b>OMITTED PORTION : PROJECT 1, 2 AND 3, LIFE SKILLS 1, 2 AND 3,</b> * WARM UP, WORD FILE, LANGUAGE SKILLS ( WRITING, PRONUNCIATION, LISTENING, SPEAKING ) OF ALL UNITS, * POEM ACTIVITY OF ALL THE POEMS AND UNIT 9.		

<b>SUBJECT : ENGLISH 2 (P C WREN'S GRAMMAR CLASS-2) S. CHAND SCHOOL BOOKS</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	LESSON 1, 2, 3 AND 4
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	COMPOSITION
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	GRAMMAR BOOK
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	LESSON 1 TO 11, REVISION TEST 1 AND PARAGRAPH WRITING - MY MOTHER
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	LESSON 12, 13 AND 14
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	LISTENING AND SPEAKING EXERCISES
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	GRAMMAR BOOK
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	LESSON 12 TO 20, REVISION TEST 3 AND PARAGRAPH WRITING – IMPORTANCE OF FOREST
<b>OMITTED PORTION : REVISION TEST 2, LESSON 18, 19 AND 21,</b>		

<b>हिंदी - I अमोली हिन्दी पाठमाला – 2</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1 और 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	कविता लेखन पाठ-1
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 9

## SYLLABUS FOR THE SESSION 2023-24

### CLASS - II

TERM - II		
PERIODIC TEST – II	10 MARKS	पाठ 10 और 11
SUBJECT ENRICHMENT	05 MARKS	कविता लेखन पाठ 10
NOTE BOOK SUBMISSION	05 MARKS	कक्षा कार्य कॉपी मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ 10 से 14
<b>Note</b> रचनात्मक अभिव्यक्ति (मन की बात, हैंसते गाते), बात सोच की, अभ्यास प्रश्न पत्र 1, 2 (पेज नं. 96–103) पाठ्यक्रम में सम्मिलित नहीं है। हिन्दी-I 'बात भाषा की' हिन्दी-II में सम्मिलित है।		
हिन्दी – अमोली हिन्दी व्याकरण – 2		
TERM - I		
PERIODIC TEST – I	10 MARKS	पाठ 1 और 2
SUBJECT ENRICHMENT	05 MARKS	पुल्लिंग-स्त्रीलिंग शब्द (पेज नं. 36)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
HALF-YEARLY EXAMINATION	80 MARKS	पाठ 1 से 8
TERM - II		
PERIODIC TEST – II	10 MARKS	पाठ 9 और 10
SUBJECT ENRICHMENT	05 MARKS	सप्ताह के दिनों के नाम (पेज नं. 63)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ 9 से 14
<b>Note</b> – चित्रकथा करके सीखिए, बात पते की, तथा पृष्ठ संख्या 66 से 68 और 71 से 76 पाठ्यक्रम में सम्मिलित नहीं है। अमोली हिन्दी पाठमाला का भाग – 'बात भाषा की' हिन्दी-II में सम्मिलित है।		
SUBJECT : MATHEMATICS ( NUMBER KNOTS 2) S. CHAND SCHOOL BOOKS		
TERM - I		
PERIODIC TEST – I	10 MARKS	Unit 1 and 3
SUBJECT ENRICHMENT	05 MARKS	Clock ; Table 2 to 10 (oral)
NOTE BOOK SUBMISSION	05 MARKS	Classwork copy will be evaluated
HALF-YEARLY EXAMINATION	80 MARKS	Unit 1, 2 , 3 , 4 , 5 , 6 , 11 and 13
<b>OMITTED PORTION : Ex 1G , 4D , 4H , 5C , 6F ; Maths Alert ; Worksheet ; Quick Assessment ; Challenge , Activity and Model Test 1</b>		
TERM - II		
PERIODIC TEST – II	10 MARKS	Unit 7 and 14
SUBJECT ENRICHMENT	05 MARKS	Page 134 - Activity based on Money , Tables 2 to 12
NOTE BOOK SUBMISSION	05 MARKS	Class work copy will be evaluated
ANNUAL EXAMINATION	80 MARKS	Unit 7 , 8 , 9 , 10, 12 and 14
<b>OMITTED PORTION : Ex 7D , 7E , 8F , 9B , 9D , 9F , 10 B ; page 101, 102 , 105 to 109 , Topic : sums and problems related to Multiplication of a 3 digit number by a 1 digit number with regrouping and carrying, Division as repeated subtraction , sums and problems related to division with remainder ; Maths Alert ;Worksheet ; Quick Assessment ; Challenge , Activity and Model Test 2</b>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS – II**

<b>SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS-2)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Draw 5 'Things we get from plants'
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 7 Sample Paper-1 (Pg. 51)
<b>Omitted Portion : HOTS, Activities and Unit-V</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 8 and 9
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Draw 5 'Things that air can move'
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 8 to 13, Sample Paper-2 (Pg. 97)
<b>Omitted Portion : HOTS, Activities and Unit-V</b>		
<b>SUBJECT : SOCIAL SCIENCE (NEW MILESTONE SOCIAL SCIENCE REVISED -2)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	CHAPTER - 1 AND 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	TYPES OF FOOD
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 1 TO 9
<b>OMITTED PORTION – SPECIAL SPREAD , THINK AND ANSWER OF ALL THE CHAPTERS.</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	CHAPTER – 10 AND 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	MEANS OF TRANSPORT AND TRAFFIC LIGHT
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER – 10 TO 16
<b>OMITTED PORTION –CHAPTER 17 (TELLING THE TIME), SPECIAL SPREAD , THINK AND ANSWER OF ALL THE CHAPTERS.</b>		
<b>SUBJECT : MUSIC CLASSES</b>		
<b>MUSICAL INSTRUMENTS</b>	1.CONGO 2.TAMBORINE	
<b>RHYTHMS</b>	1. 3 BEAT (WALTZ) 2. 4 BEAT (POP) 3. 4 BEAT (POLKA) 4. 4 BEAT (SHUFFEL)	
<b>ZUMBA DANCE</b>	1. NEW FACE 2. MORTIDITA 3. DADDY (PSY)	
<b>SUBJECT : DANCE CLASSES</b>		
<b>TERM-I</b>	1. Basic steps of hands and legs. 2. Patriotic Dance	

	<ol style="list-style-type: none"><li>3. Zumba Dance</li><li>4. Festival Dance (Dances based on different festivals)</li></ol>
<b>TERM-II</b>	<ol style="list-style-type: none"><li>1. Emphasis of Facials Expressions.</li><li>2. Folk Dance</li><li>3. Motivational Dance</li><li>4. Western Dance.</li><li>5. Festival Dance (Dances based on different festivals).</li></ol>

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - III**

<b>SUBJECT: ENGLISH I ( New Exploring English- 3)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit 1 and Poem: I Met A Dragon Face To Face
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Recitation and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit 1, 2, 3, 4, 5, Poems: (i) I Met A Dragon Face To Face (ii) The Gymnastic clock
<b>OMITTED PORTION: (i) Project 1 and Life Skills 1 (ii) Warm-up, Listening, Speaking, Writing, Pronunciation and Activity of all the units.</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 6, Poem: The Backwards Bob Rap
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Reading and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit 6, 7, 8, 9, Poems: (i) The Backwards Bob Rap (ii) Mornings
<b>OMITTED PORTION: (i) Project 2, 3 and Life Skills 2, 3 (ii) Warm-up, Listening, Speaking, Writing and Pronunciation and Activity of all the units.</b>		

<b>SUBJECT: ENGLISH II (PC WREN'S GRAMMAR - 3)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Lesson 1 to 4
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Singular and Plural
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Book work will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Lesson 1 to 12, Essay: Jawaharlal Nehru
<b>OMITTED PORTION: Revision Test 1, Activity and Pair work</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Lesson 13 to 16
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Antonyms OR Homophones
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Book work will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Lesson 13 to 21 and 24, Essay: Christmas
<b>OMITTED PORTION: Lesson 22, 23 and 25, Revision Test 2,3 and Group work</b>		

<b>हिंदी - I अमोली हिन्दी पाठमाला – 3</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1 और 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	कविता लेखन पाठ-1
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 9
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 10 और 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	रोबोट का चित्र (पेज नं. 89)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 10 से 14
<p>Note : रचनात्मक अभिव्यक्ति (मन की बात, हँसते गाते), बात सोच की, अभ्यास प्रश्न पत्र 1, 2 (पेज नं. 105 से 112) पाठ्यक्रम में सम्मिलित नहीं है। हिन्दी- I का 'बात भाषा की' हिन्दी-II में सम्मिलित है।</p>		



**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - III**

**हिन्दी – II अमोली हिन्दी व्याकरण – 3**

**TERM – I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1 और 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	अनुच्छेद लेखन – ‘मेरा घर और परिवार’
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	व्याकरण पुस्तक मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 8 व 16 अनुच्छेद – ‘मेरा घर और परिवार’ पेज नं. 73

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 9 और 10
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पर्यायवाची शब्द पेज सं. 51
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	व्याकरण पुस्तक मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 9 से 14 व 17

**Note** – चित्रकथा, करके सीखिए, बात पते की तथा पाठ-18 (पेज नं. 79 से 90) पाठ-15 पाठ्यक्रम में सम्मिलित नहीं है। ‘अमोली हिन्दी पाठमाला’ का भाग – ‘बात भाषा की हिन्दी-II में सम्मिलित है।

**SUBJECT : MATHEMATICS NUMBER KNOTS – 3 (S. CHAND SCHOOL BOOKS)**

**TERM - I**

<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	1) Show the given numbers on spike abacus(a) 716 (b)8032 (c)6457 2) Tables : 2 to 16
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit - 1,2,3,4,5,10 and 12

**OMITTED PORTION CHAPTERWISE :**

1) Exercise 4F, 4G, 5G, 5I(Lattice multiplication method pg 85)

2) Activity, Quick Assessment, Challenge, Worksheet, Think, Enrichment, Project , questions related to deleted exercises will not be included from the chapter test and Mental Maths.

**TERM - II**

<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 6
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Draw and label faces, edges and vertices of solid shapes.
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters - 6,7,8,9,11 and 13

**OMITTED PORTION CHAPTERWISE :**

1) Exercises - 6E, 6G, 6I, 6K, 7D, 7E, 8B, 8D, 8F, 8G

2) Activity, Quick Assessment, Challenge, Worksheet, Think, Enrichment, Project , questions related to deleted exercises will not be included from the chapter test and Mental Maths.

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - III**

<b>SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS 3) MILLENIUM BOOK SOURCE PVT. LTD.</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	CHAPTER 1 AND 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	ACTIVITY ( Pg 38 )
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER 1, 2, 3, 4, 5, 6, 8, 9 AND 10
<b>OMITTED PORTION : CHAPTER 7 , HOTS AND PSA, ACTIVITIES AND FUN TIME OF ALL THE CHAPTERS.</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	CHAPTER 11 AND 12
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	DRAW AND COLOUR ANY 5 ANIMALS THAT MAKE THEIR BURROWS IN THE SOIL.
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	COPY WORK WILL BE EVALUATED
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	CHAPTER 11, 12, 13, 15, 16 AND 17
<b>OMITTED PORTION : CHAPTER 14 , HOTS AND PSA, ACTIVITIES AND FUN TIME OF ALL THE CHAPTERS.</b>		
<b>SUBJECT : SOCIAL SCIENCE (NEW MILESTONES SOCIAL SCIENCE 3)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activities based on chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 8
<b>DELETED PORTION : Special Spread and Special Page.</b>		
<b>NOTE : CHECKPOINT</b> given after each chapter will be given as fill ups.		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 9 and 10
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activities based on chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 9 to 14
<b>DELETED PORTION : Special Spread and Special Page.</b>		
<b>NOTE : CHECKPOINT</b> given after each chapter will be given as fill ups.		
<b>SUBJECT : MUSIC CLASSES</b>		
MUSICAL INSTRUMENTS	1. SCHOOL ANTHEM 2. SHOWERS OF BLESSINGS 3. JIGRA [PATRIOTIC HINDI SONG] 4 S ABSE PYARA SCHOOL HAMAARA[HINDI]	
RHYTHMS	1. 3 BEAT (WALTZ) 2. 4 BEAT (POP) 3. 4 BEAT (POLKA) 4. 4 BEAT (SHUFFEL) 5. 7 BEAT(RUPAK) 6. TEEN TAAL (16 BEAT)	

	<ul style="list-style-type: none"> <li>7. KEHRWA (8BEAT)</li> <li>8. DADRA (6BEAT)</li> </ul>
MELODY	<ul style="list-style-type: none"> <li>1. BASIC ALANKAR</li> <li>2. RAAGS –YAMAN , BHUPALI, BHERAV, MALKONS, BAGESHREE, VRINDAWANI SARANG</li> <li>3. DIARY PRAYER SONGS</li> <li>4. MOTIVATIONAL SONGS</li> </ul>
<b>SUBJECT : DANCE CLASSES</b>	
<b>TERM-I</b>	<ul style="list-style-type: none"> <li>1. Introduction of Kathak, Pranam</li> <li>2. Padsanchalan</li> <li>3. Taal</li> <li>4. Prayer Dance</li> <li>5. Patriotic Dance</li> <li>6. Rajasthani Dance</li> <li>7. Festival Dance (Dances based on different festivals)</li> </ul>
<b>TERM-II</b>	<ul style="list-style-type: none"> <li>1. Basic Knowledge of Classical Music</li> <li>2. Classical Dance</li> <li>3. Motivational Dance</li> <li>4. Western Dance</li> <li>5. Festival Dance (Dance based on different festivals)</li> </ul>

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - IV**

<b>SUBJECT : ENGLISH - I ( COLLINS New Exploring English- 4 )</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit 1-Twelve silver cupsPoem-My Shadow
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Dictation and Recitation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit -1 to 5 and Poems-i) My Shadow ii)Town mouse, country mouse
<b>OMITTED PORTION CHAPTERWISE :</b> 1. Warm up activities, Language Skill, Listening, Speaking, Writing, Dictionary skills, Pronunciation of all the chapters are omitted. 2. PROJECT 1,2,3 3.LIFE SKILL-1, 2, 3		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 6 and Poem- Turn off the T. V
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Dictation and Reading
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit-6 to 9 and Poems-i) Turn off the T.V ii) Doctor tree and leaf thief
<b>OMITTED PORTION CHAPTERWISE :</b> 1. Language Skill, Writing, Pronunciation , Listening, Speaking, dictionary skills, warm up activities of all the chapters are omitted. 2. PROJECT 1,2,3 3. LIFE SKILL-1,2,3		
<b>SUBJECT : ENGLISH- II ( P C WREN'S GRAMMAR- 4 )</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1to 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on book.
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar book will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 14, Comprehension(Pg.97 to 100) Revision Test 1 Paragraph writing(chapter-24)- i)My favourite festival ii) Trees and their importance
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 15,16 revision test-2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on book
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar Book will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 15 to 21, Revision test 2 & 3 Comprehension (pg.101 to 103) Letter writing (chapter-26) -1)Application for sick leave 2) Invitation for birthday party.
<b>Omitted portion Chapterwise:</b> Chapters: 23, 25, 27, 28, 29 and listening text.		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - IV**

<b>हिंदी - I (अमोली हिन्दी पाठमाला)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ 1 – कविता लेखन
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 9 तक
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 10, 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ 13 – कविता लेखन
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 10 से 14 तक
<p><b>Note</b> अमोली हिन्दी पाठमाला के बात सोच की, रचनात्मक अभिव्यक्ति (हँसते-गाते, बात मन की), अभ्यास प्रश्न पत्र 1, 2 गतिविधि, खेल-खेल में पाठ्यक्रम में सम्मिलित नहीं है। बात भाषा की हिन्दी-II में सम्मिलित है।</p>		
<b>हिन्दी II – अमोली हिन्दी व्याकरण</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	अनुच्छेद लेखन पाठ-15 – प्रभात वर्णन (पेज नं. 87)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	व्याकरण पुस्तक मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 8 तक
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 9, 10
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	अनुच्छेद लेखन पाठ-15 – मेरा प्रिय त्योहार (पेज नं. 87)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	व्याकरण पुस्तक मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 9 से 13 तक और पाठ 16
<p><b>Note</b> - अमोली हिन्दी व्याकरण के – करके सीखिए, बात पते की, स्वयं को परखिए – 1, 2 (पेज नं. 104 से 107 तक), गतिविधि (पेज नं. 102) पाठ-14, 15, 17 पाठ्यक्रम में सम्मिलित नहीं है। हिन्दी-I का बात भाषा की हिन्दी-II में सम्मिलित है।</p>		
<b>SUBJECT : MATHEMATICS ( NUMBER KNOTS - 4) S. CHAND SCHOOL BOOKS</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit - 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Roman Numerals 1 to 50 Tables ( 2 to 16 )
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters - 1,2,3,4,5 and 11
<p><b>OMITTED PORTION CHAPTERWISE : Exercises - 3F, 3H, 4D, 4E and 11D</b> <b>Worksheet, Quick Assessment, Challenge and Activity not included</b> <b>Questions related to deleted exercises will not be included from Chapter Test and Mental Maths</b></p>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - IV**

<b>SUBJECT : MATHEMATICS ( NUMBER KNOTS - 4) S. CHAND SCHOOL BOOKS</b>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit - 6 and 14
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Prime and Composite Numbers(Sieve Of Eratosthenes) Tables ( 2 to 18)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters - 6,7,9,10,12 and 15
<p><b>DELETED PORTION CHAPTERWISE : Exercises - 10E, 10G, 10H, 12C and 12D.</b>  <b>Story Problems of Unit 9(Measurement) not included.</b>  <b>Deleted Chapter - Unit 8 and 13</b>  <b>Worksheet, Quick Assessment, Challenge and Activity not included</b>  <b>Questions related to deleted exercises will not be included from Chapter Test and Mental Maths</b></p>		
<b>SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS 4 ) NEW EDITION</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapters 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Draw and explain the life cycle of a frog ( pg -37)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Classwork copy
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1 to 6 and 8 *Diagrams: Photosynthesis (Pg 6 ) Parts of an egg (Pg 35 ) Life cycle of a butterfly (Pg 36) Structure of a tooth (Pg 54)
<p><b>OMITTED PORTION : 1) Chapter -7 and 9</b>                  2) Hots and PSA , Activities and Fun Time are omitted.</p>		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 10 and 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Types of breeze ( pg-99)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 10 to 14 *Diagrams : Purification of water (Pg 92) Water Cycle ( Pg 100) Arrangement of molecules in solid, liquid and gas ( Pg 108) Simple machines ( pg -120,121)
<p><b>OMITTED PORTION : 1.Hots and PSA , Activities and Fun Time are omitted.</b></p>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - IV**

<b>SUBJECT :SOCIAL SCIENCE (NEW MILESTONES SOCIAL SCIENCE REVISED- 4-(MADHUBAN PUBLICATIONS)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapter 1, 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Map Work : 1. Marking of States of India (Political Map) 2. Making of four main rivers of India (Physical Map)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy work will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapter 1 to 10 Maps – 1. Neighbouring countries of India (Political Map of India) 2. Physical Divisions of India (Physical Map of India)
<b>OMITTED PORTION</b> :Chapter 5 – Special spread : Soils of India, Skills Ahead of all the Chapters.		
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	CHAPTERS 11, 12
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chart Making : Fundamental Rights and Duties, Directive Principles of State Policy
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy work will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 11 to 16
<b>OMITTED PORTION</b> : Special Page : The Happy Corner, Special spread – The Rich Heritage of India, Special Page – Art Integration : Let's Shoot, Skills Ahead of All the Chapters.		
<b>SUBJECT : MUSIC CLASSES</b>		
<b>MUSICAL INSTRUMENTS</b>	<ol style="list-style-type: none"> <li>1. SCHOOL ANTHEM</li> <li>2. SHOWERS OF BLESSINGS</li> <li>3. JIGRA [PATRIOTIC HINDI SONG]</li> <li>4 S ABSE PYARA SCHOOL HAMAARA[HINDI]</li> </ol>	
<b>SUBJECT : MUSIC CLASSES</b>		
<b>RHYTHMS</b>	<ol style="list-style-type: none"> <li>1. 3 BEAT (WALTZ)</li> <li>2. 4 BEAT (POP)</li> <li>3. 4 BEAT (POLKA)</li> <li>4. 4 BEAT (SHUFFEL)</li> <li>5. 7 BEAT(RUPAK)</li> <li>6. TEEN TAAL (16 BEAT)</li> <li>7. KEHRWA (8BEAT)</li> <li>8. DADRA (6BEAT)</li> </ol>	
<b>MELODY</b>	<ol style="list-style-type: none"> <li>1. BASIC ALANKAR</li> <li>2. RAAGS –YAMAN , BHUPALI, BHERAV, MALKONS, BAGESHREE, VRINDAWANI SARANG</li> <li>3. DIARY PRAYER SONGS</li> <li>4. MOTIVATIONAL SONGS</li> </ol>	
<b>SUBJECT : DANCE CLASSES</b>		
<b>TERM-I</b>	<ol style="list-style-type: none"> <li>1. Introduction of Kathak, Pranam</li> <li>2. Padsanchalan</li> <li>3. Taal</li> <li>4. Prayer Dance</li> <li>5. Patriotic Dance</li> <li>6. Rajasthani Dance</li> <li>7. Festival Dance (Dances based on different festivals)</li> </ol>	
<b>TERM-II</b>	<ol style="list-style-type: none"> <li>1. Basic Knowledge of Classical Music</li> <li>2. Classical Dance</li> </ol>	

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|--|---|
|  | <ol style="list-style-type: none"><li>3. Motivational Dance</li><li>4. Western Dance</li><li>5. Festival Dance (Dance based on different festivals)</li></ol> |
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**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - V**

<b>SUBJECT : ENGLISH I (NEW EXPLORING ENGLISH -5)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit 1, 2, Poem – Morning
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Reading and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit 1 – 6, Poems 1. Morning, 2. Jumbo Jet
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 7, Poem – What Makes Weather?
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Recitation and Dictation
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Class work copy will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit 7 to 9 Poems 1. What Makes Weather 2. The Wind
<b>Omitted Portion :</b> Warm up, Language Skills-listening, speaking, writing, pronunciation, activity, project 1, 2, 3, Life skills – 1, 2, 3		

<b>SUBJECT : ENGLISH II (P C WREN'S GRAMMAR CLASS-5)</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapter 1 to 5
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 28 (Listen and Speak) (any two Ex's)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar Book will be evaluated
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapter 1 to 14, Chapter 24 Article Writing Pg. 123 Ex (e) and (g) Chapter 26 – Letter Writing Pg. 130- (e) and Pg. 133 – (d), Rev. Test-1
<b>TERM - II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 16 to 18
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 28 (Listen and Speak) (Any Two Ex's)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Grammar Book will be evaluated
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapter 16 to 20, Chapter 27, Rev. Test – 3, Chapter 22 – Comprehension, Chapter 23, Story Writing Pg. 117 A grain of Corn and Pg. 119 (d)
<b>DELETED PORTION CHAPTERWISE :</b> Chapter 15, 21, 25, 28 and Rev. Test - 2		

**हिन्दी – I अमोली हिन्दी पाठमाला**

<b>TERM - I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ – 1 कविता-लेखन
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कक्षा कार्य कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1 से 9 तक

# SYLLABUS FOR THE SESSION 2023-24

## CLASS - V

### हिन्दी – I अमोली हिन्दी पाठमाला

#### TERM - II

PERIODIC TEST – II	10 MARKS	पाठ 10, 11
SUBJECT ENRICHMENT	05 MARKS	पाठ 10 – कविता लेखन
NOTE BOOK SUBMISSION	05 MARKS	कक्षा कार्य कॉपी मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ 10 से 14 तक

**Note 1.** अमोली हिन्दी पाठमाला के बात सोच की, रचनात्मक अभिव्यक्ति (बात मन की, हँसते-गाते), अभ्यास प्रश्न पत्र 1, 2, खेल-खेल में, भाषा-खेल (पेज नं. 105 से 114 तक) पाठ्यक्रम में सम्मिलित नहीं है। हिन्दी-I बात भाषा की हिन्दी-II में सम्मिलित है।

### हिन्दी – II अमोली हिन्दी व्याकरण

#### TERM - I

PERIODIC TEST – I	10 MARKS	पाठ 1, 2
SUBJECT ENRICHMENT	05 MARKS	अनुच्छेद लेखन पाठ 16 – प्रातः भ्रमण (पेज नं. 103)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
HALF-YEARLY EXAMINATION	80 MARKS	पाठ 1 से 8 तक

#### TERM - II

PERIODIC TEST – II	10 MARKS	पाठ 9, 10
SUBJECT ENRICHMENT	05 MARKS	अनुच्छेद लेखन पाठ 16 – मेरे जीवन का उद्देश्य (पेज नं. 103-104)
NOTE BOOK SUBMISSION	05 MARKS	व्याकरण पुस्तक मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ 9 से 14 तक और पाठ-17

**Note 1.** अमोली हिन्दी व्याकरण के करके सीखिए, बात पते की, पाठ – 15, 16, 18 गतिविधि, स्वयं को परखिए – 1, 2 (पेज नं. 118 से 123 तक) पाठ्यक्रम में सम्मिलित नहीं है। हिन्दी-I बात भाषा की हिन्दी-II में सम्मिलित है।

### SUBJECT : MATHEMATICS (NUMBER KNOTS-5) S. CHAND SCHOOL BOOKS

#### TERM - I

PERIODIC TEST – I	10 MARKS	Chapters - 1,2 and 20
SUBJECT ENRICHMENT	05 MARKS	Roman Numerals 51 to 100 Tables ( 2 to 16 )
NOTE BOOK SUBMISSION	05 MARKS	Classwork copy will be evaluated
HALF-YEARLY EXAMINATION	80 MARKS	Chapters - 1,2,3,4,5,6,7 and 14

**OMITTED PORTION CHAPTERWISE :** Exercises - 3B, 5D, 5E, 7E, 14D and Chapter -8 are omitted  
**Worksheet, Quick Assessment, Challenge, Activity and Model Test-1 not included**  
**Questions related to deleted exercises will not be included from Chapter Test and Mental Maths**

#### TERM - II

PERIODIC TEST – II	10 MARKS	Chapters - 9 and 16
SUBJECT ENRICHMENT	05 MARKS	Types of Angles Tables ( 2 to 20 )
NOTE BOOK SUBMISSION	05 MARKS	Class work copy will be evaluated
ANNUAL EXAMINATION	80 MARKS	Chapters - 9,11,12,17 and 19

**DELETED PORTION CHAPTERWISE :** Exercises - 9E, 9G, 11E, 19B, 19D and Chapter -10, 13, 15 and 18 are omitted  
**Worksheet, Quick Assessment, Challenge, Activity and Model Test-2 not included**  
**Questions related to deleted exercises will not be included from Chapter Test and Mental Maths**

# SYLLABUS FOR THE SESSION 2023-24

## CLASS - V

### SUBJECT : SCIENCE (MILLENNIUM'S SCIENCE FOR JUNIORS 5)

#### TERM - I

PERIODIC TEST – I	10 MARKS	Chapters 1 and 2
SUBJECT ENRICHMENT	05 MARKS	Draw and explain 3 types of muscles (pg- 32,33)
NOTE BOOK SUBMISSION	05 MARKS	Class work copy
HALF-YEARLY EXAMINATION	80 MARKS	Chapters 1 ,2,3,4,5,7,8 and 9 Diagrams Life cycle of a plant (Pg-6) Internal view of an ear (Pg-41) Global warming (Pg-80) Layers of atmosphere ( pg-87) Distillation (Pg-94)

DELETED PORTION : 1) Chapter -6  
2) Hots and PSA , Activities and FunTime are omitted.

#### TERM - II

PERIODIC TEST – II	10 MARKS	CHAPTERS 10 and 12
SUBJECT ENRICHMENT	05 MARKS	Natural calamities
NOTE BOOK SUBMISSION	05 MARKS	Class work copy
ANNUAL EXAMINATION	80 MARKS	Chapters 10 ,12,13,14 and 15 Diagrams Arrangement of molecules in solid, liquid and gas (pg-131) Types of lever (Pg-145) Lunar eclipse ( Pg- 155)

OMITTED PORTION : 1) Chapter -11  
2) Hots and PSA , Activities and FunTime are omitted

### SUBJECT : SOCIAL SCIENCE (NEW MILESTONE SOCIAL SCIENCE CLASS V)

#### TERM - I

PERIODIC TEST – I	10 MARKS	Chapters 1,2 and 3
SUBJECT ENRICHMENT	05 MARKS	1. Mapwork 2. Lines of latitudes (Pg-17)
NOTE BOOK SUBMISSION	05 MARKS	Classwork copy will be evaluated
HALF-YEARLY EXAMINATION	80 MARKS	Chapters 1,2,3,4,5,6,7,8, 10 and 11

OMITTED PORTION CHAPTERWISE (a) Ch-9 is omitted (b) Checkpoints / Skills ahead after each chapter.  
(c) Special page-140 and 141

#### TERM - II

PERIODIC TEST – II	10 MARKS	Chapters 12,13 and 15
SUBJECT ENRICHMENT	05 MARKS	Dance forms of India
NOTE BOOK SUBMISSION	05 MARKS	Class work copy will be evaluated
ANNUAL EXAMINATION	80 MARKS	Chapters 12, 13, 15, 16, 17 and 18

DELETED PORTION CHAPTERWISE :

a) Ch-14 is omitted b) Checkpoints / Skills ahead after every chapter. c) Special page-140 and 141

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - V**

**SUBJECT : YOGA**

**TERM - I**

1. **Asanas:** Prayers (Daily) Sukshma Vijayam, Tadasana, Trikonasana, Halasana, Sarvagasana. 2. **Pranayama:** Bhastrika Bhrmri 3. **Meditation:** Leshya Dhyan 4. **Shatkarma** – Kapalbhati 5. **Theory:** 1. Yoga definition, 2. knowledge of Five Yama More emphasis on "Asteya"

**TERM – II**

1. **Asanas:** Prayers (Daily) Simhasana, Paschimottanasana, Uttanpadasana, Shalabhasana, Ustrasana, Gomukhasana  
2. **Pranayama:** Ujjayi, Sheetli, Shitkari, 3. **Meditation:** Yog Nidra, 4. **Shatkarma** – Trataka  
5. **Theory:** 1. Knowledge of Aahar - Vihar, 2. Methods and benefits of Sukshma Vyayama, Asanas and Meditation.

**SUBJECT : MUSIC CLASSES**

MUSICAL INSTRUMENTS	<ol style="list-style-type: none"> <li>1. SCHOOL ANTHEM</li> <li>2. SHOWERS OF BLESSINGS</li> <li>3. JIGRA [PATRIOTIC HINDI SONG]</li> <li>4 S ABSE PYARA SCHOOL HAMAARA[HINDI]</li> </ol>
RHYTHMS	<ol style="list-style-type: none"> <li>1. 3 BEAT (WALTZ)</li> <li>2. 4 BEAT (POP)</li> <li>3. 4 BEAT (POLKA)</li> <li>4. 4 BEAT (SHUFFEL)</li> <li>5. 7 BEAT(RUPAK)</li> <li>6. TEEN TAAL (16 BEAT)</li> <li>7. KEHRWA (8BEAT)</li> <li>8. DADRA (6BEAT)</li> </ol>
MELODY	<ol style="list-style-type: none"> <li>1. BASIC ALANKAR</li> <li>2. RAAGS –YAMAN , BHUPALI, BHERAV, MALKONS, BAGESHREE, VRINDAWANI SARANG</li> <li>3. DIARY PRAYER SONGS</li> <li>4. MOTIVATIONAL SONGS</li> </ol>

**SUBJECT : DANCE CLASSES**

<b>TERM-I</b>	<ol style="list-style-type: none"> <li>1. Introduction of Kathak, Pranam</li> <li>2. Padsanchalan</li> <li>3. Taal</li> <li>4. Prayer Dance</li> <li>5. Patriotic Dance</li> <li>6. Rajasthani Dance</li> <li>7. Festival Dance (Dances based on different festivals)</li> </ol>
<b>TERM-II</b>	<ol style="list-style-type: none"> <li>1. Basic Knowledge of Classical Music</li> <li>2. Classical Dance</li> <li>3. Motivational Dance</li> <li>4. Western Dance</li> <li>5. Festival Dance (Dance based on different festivals)</li> </ol>

## SYLLABUS FOR THE SESSION 2023-24

### CLASS - VI

SUBJECT : ENGLISH- I (COLLINS NEW EXPLORING ENGLISH-6)		
TERM – I		
PERIODIC TEST – I	10 MARKS	<b>Unit-1 : Amusing Incidents</b> Chapter 1 – Feline Eating Disorders
SUBJECT ENRICHMENT	05 MARKS	Descriptive Story Writing Page 31
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
HALF-YEARLY EXAMINATION	80 MARKS	<b>Unit 1 : Amusing Incidents</b> Chapter 1 : Feline Eating Disorders, Chapter 2 : Tom Paints the Fence, Chapter 3 : Dear Mr. Examiner <b>Unit 2 : Caring for Nature</b> Chapter 1 : The Butterfly Lion, Chapter 2 : The Future Unit 3 : Appreciating Food Chapter 1 : Seventeen Oranges
<p><b>Omitted Portion Unit wise :-</b>  <b>Unit 2 : Caring for Nature</b> Chapter 1 : Greta Thumberg : A Teenage climate Activist, <b>Unit 3 : Appreciating Food</b>            Chapter 1 : Zach's Story  <b>Following topics of the Chapters are omitted :-</b>            Grammar, Language Skills, Listening, Speaking and Activity Pages 33 and 53, Writing an email Page 79-80            Project 1 Page 55 and Life Skills 1 Page 58 are omitted.</p>		
TERM – II		
PERIODIC TEST – II	10 MARKS	<b>Unit 3 : Appreciating food</b> Chapter 1 : Fishbones Dreaming
SUBJECT ENRICHMENT	05 MARKS	Warm up Pages 84, 85
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
ANNUAL EXAMINATION	80 MARKS	<b>Unit 3 : Appreciating Food</b> Chapter 1 Fishbones Dreaming <b>Unit 4 : The Sporting Spirit</b> Chapter 1. P.V. Sindhu : Her Journey to the Top, Chapter 2 The Take-off Board Chapter 3 One look <b>Unit 5 : Looking Back and Looking Forwards</b> Chapter 1 : The Bad Old Days.
<p><b>Omitted Portion Unitwise : Unit 5 : Looking Back and Looking Forwards</b> Chapter 1 : Science Fiction or Science Facts?            Chapter 2 : They're Made out of Meat  <b>Following topics of the Chapters are omitted :-</b>            Grammar, Language Skills, Listening, Speaking and Activity Pages 83 and 106-107, Writing-Diary Entry Page 125            Project 2 : Page 130 and Life Skills 2 Page 133 are omitted</p>		

SUBJECT : ENGLISH- II (PC WREN'S GRAMMAR - 6)		
TERM – I		
PERIODIC TEST – I	10 MARKS	Chapter 1 : Sentences Chapter 2 : Nouns
SUBJECT ENRICHMENT	05 MARKS	Chapter 18 : Comprehension No I, II, III Pages 90-94 (Do any One)
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
HALF-YEARLY EXAMINATION	80 MARKS	Chapter 1 to 10 Chapter 21 : Paragraph Writing No. 4 and 6, Pages 113-115 Chapter 25 : Diary Entry No. 1 and 4 Pages 129-132 Chapter 26 : Letter Writing No. 1 and 4 Pages 133-138 Note : Revision Test-1 is Non-evaluative Group Work : Chapter 1 Page 11, Chapter 9 Page 48 are Non-Evaluative Acitivity : Chapter 4 Page 21, Chapter 9 Page 48 are Non-Evaluative
<p><b>Omitted Portion Chapterwise :-</b>  <b>1.</b> Chapter 8 : Verbs : Finite and Non-finite, 2 Chapter 10 : Transitive and Intransitive Verbs, Chapter 21 : Paragraph Writing – Topics 1, 2, 3 and 5, Chapter 25 : Diary Entry – Exercises 2, 3, 5 and 6, Chapter 26 : Letter Writing : Exercises 2 and 3</p>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VI**

<b>SUBJECT : ENGLISH- II (PC WREN'S GRAMMAR - 6)</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapter 11 : Voice, Chapter 12 : Subject – Verb Agreement
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 18 : Comprehension No. IV, V Pages 90-94 (Do any one)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 11 to 15 and 17 Chapter 21 : Paragraph Writing No. 7 and 9, Pages 113-115 Chapter 26 : Letter Writing No. 5 and 6 Pages 133-138 Note :- 1. Revision Test 2 and 3 are Non-Evaluative 2. Group Work : Chapter 15 Page 73 3. Chapter 29 Page 155 and Listening Text Page 160 are Non-Evaluative
<b>Omitted portion Chapterwise :-</b>		
(1) Chapter 16 : Punctuation, (2) Chapter 18 : Comprehension "Data Interpretation" Pages 96-98, (3) Chapter 19 : Paraphrasing and Summary, (4) Chapter 20 : Picture Composition and Comic Strips, (5) Chapter 21 Paragraph Writing topics 8, 10, 11, 12 (6) Chapter 22 : Writing Messages (7) Chapter 23 : Writing Notices (8) Chapter 24 : Report Writing (9) Chapter 26 : Letter Writing No. 7 and 8 (10) Chapter 27 : Invitations (11) Chapter 28 : Words		
<b>SUBJECT : हिन्दी-I "अमोली" हिन्दी पाठमाला भाग-6</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ-1 (धरती को हम स्वर्ग बनाएँ), पाठ-2 (एकता की मूर्ति : स्टैच्यू ऑफ यूनिटी)
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	'देशभक्ति' विषय पर आधारित कोई कविता कक्षा में सुनाइए। (पाठ 7 में और मेरा देश)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ-1 धरती को हम स्वर्ग बनाएँ, पाठ-2 एकता की मूर्ति : स्टैच्यू ऑफ यूनिटी, पाठ-3 वह नन्ही चिड़िया, पाठ-4 बारिश में गाँव, पाठ-5 आओ फिर से दीया जलाएँ, पाठ-6 अपनी-अपनी बीमारी, पाठ-8 ऋण से मुक्ति, पाठ-9 सच्ची कबु-कथा, पाठ-10 तोल्लो चान कवि/लेखक (i) अटल बिहारी वाजपेयी (ii) हरिशंकर परसाई
<b>Note : (i) Term-I तथा Term-II के प्रश्न-पत्र में प्रत्येक पाठ से 'बात भाषा की' से व्याकरण भाग नहीं पूछा जाएगा। (ii) पाठ 7 'मैं और मेरा देश' मात्र रचनात्मक गतिविधि हेतु।</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ-11 अहिंसा के बिरवे, पाठ-12 सत्येन्द्रनाथ बोस
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ्यपुस्तक के पृष्ठ संख्या 91 पर दिए गए खेल चित्रों को पहचान कर उनके विषय में चार से पाँच पंक्तियाँ लिखिए। (पाठ 13 – ब्लैक बेल्ट से)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ-11 अहिंसा के बिरवे, पाठ-12 सत्येन्द्रनाथ बोस, पाठ-14 दोहे, पाठ-15 दीप से दीप जले, पाठ-16 ये सच है कवि/लेखक (i) कबीर दास (ii) रहीम दास (iii) डॉ. हरिकृष्ण देवसरे
<b>Note : (i) Term-I तथा Term-II के प्रश्न-पत्र में प्रत्येक पाठ से 'बात भाषा की' से व्याकरण भाग नहीं पूछा जाएगा। (ii) पाठ 13 'ब्लैक बेल्ट' मात्र रचनात्मक गतिविधि हेतु।</b>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VI**

<b>SUBJECT : हिन्दी-II अमोली हिन्दी व्याकरण भाग-6</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST - I</b>	<b>10 MARKS</b>	पाठ-4 शब्द विचार, पाठ-5 शब्द भंडार (पर्यायवाची शब्द, विलोम शब्द)
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	उत्पत्ति के आधार पर शब्द के भेद बताते हुए किन्हीं 10 तत्सम शब्दों को तद्भव शब्दों में बदलकर लिखिए।
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ-4 शब्द विचार, पाठ-5 शब्द भंडार (पर्यायवाची शब्द, विलोम शब्द, अनेकार्थी शब्द, वाक्यांश के लिए एक शब्द) पाठ-6 शब्द-रचना (उपसर्ग), पाठ-7 संज्ञा तथा संज्ञा की व्याकरणिक कोटियाँ (लिंग, वचन) पाठ-8 सर्वनाम, पाठ-15 मुहावरे, पाठ-16 अपठित गद्यांश, पाठ-18 रचनात्मक अभिव्यक्ति (ब) लिखित अभिव्यक्ति-कहानी-लेखन (i हृदय परिवर्तन, ii निर्णय) पत्र लेखन-(औपचारिक पत्र), अनुच्छेद लेखन (1 से 5)
<b>Omitted Portion :</b> पाठ-1 भाषा से व्याकरण, पाठ-2 वर्ण-विचार, पाठ-3 संधि, पाठ-6 समास, पाठ-11 अविकारी शब्द		
<b>Note :</b> (i) Term-I तथा Term-II के प्रश्न-पत्र में अभ्यास (स्वयं करके देखिए) से अपठित गद्यांश, अपठित पद्यांश, पत्र व अनुच्छेद नहीं पूछे जाएंगे।		
<b>TERM - II</b>		
<b>PERIODIC TEST - II</b>	<b>10 MARKS</b>	पाठ-6 शब्द-रचना (प्रत्यय), पाठ-10 क्रिया तथा काल
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ्यपुस्तक के पृष्ठ संख्या 134 पर दिए गए चित्रों में से किन्हीं दो चित्रों का वर्णन शीर्षक देते हुए कीजिए।
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ-5 शब्द-भंडार (श्रुतिसमभिन्नार्थक शब्द), पाठ-6 शब्द-रचना (प्रत्यय), पाठ-7 संज्ञा तथा संज्ञा की व्याकरणिक कोटियाँ (कारक), पाठ-9 विशेषण, पाठ-10 क्रिया तथा काल, पाठ-13 अशुद्धि शोधन, पाठ-14 विराम-चिह्न, पाठ-17 अपठित काव्यांश, पाठ-18 रचनात्मक अभिव्यक्ति (ब) लिखित अभिव्यक्ति पत्र-लेखन (अनौपचारिक पत्र) अनुच्छेद लेखन (6 से 9), चित्र वर्णन
<b>Omitted Portion :</b> पाठ 12 वाक्य विचार, पाठ 18 रचनात्मक अभिव्यक्ति, भाग (अ) (ब) लिखित अभिव्यक्ति (घ, ङ, च, छ, झ)		
<b>Note :</b> Term-I और Term-II के प्रश्न पत्र में अभ्यास (स्वयं करके देखिए) से अपठित गद्यांश, अपठित पद्यांश, पत्र व अनुच्छेद नहीं पूछे जाएंगे।		
<b>SUBJECT : MATHEMATICS (NUMBER KNOTS - 6) S. Chand School Books</b>		
<b>TERM - I</b>		
<b>PERIODIC TEST - I</b>	<b>10 MARKS</b>	Chapter 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 11
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Notebook Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapter 1, 2, 3, 4, 5, 9, 10 & 13
<b>TERM - II</b>		
<b>PERIODIC TEST - II</b>	<b>10 MARKS</b>	Chapters 6 & 7
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 12
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Notebook Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters : 6, 7, 8, 14 & 15

## SYLLABUS FOR THE SESSION 2023-24

### CLASS - VI

SUBJECT: SCIENCE [SCIENCE MADE EASY BY CORDOVA PUBLICATIONS]		
TERM – I		
PERIODIC TEST – I	10 MARKS	<ul style="list-style-type: none"> <li>• Lesson 1: Sources of Food</li> <li>• Lesson 3: Fibre to Fabric</li> </ul>
SUBJECT ENRICHMENT	05 MARKS	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 8 - Body Movement)</li> </ul>
NOTE BOOK SUBMISSION	05 MARKS	<ul style="list-style-type: none"> <li>• Notebook submission</li> </ul>
HALF-YEARLY EXAMINATION	80 MARKS	<ul style="list-style-type: none"> <li>• Lesson 1: Sources of Food</li> <li>• Lesson 3: Fibre to Fabric</li> <li>• Lesson 4: Sorting Materials into Groups</li> <li>• Lesson 5: Separation of Substances</li> <li>• Lesson 9: The Living Organism and their Surrounding</li> <li>• Lesson 11: Light, Shadows and Reflection</li> <li>• Lesson 13: Magnetism</li> <li>• Lesson 15 : Air Around us</li> </ul>
Lesson 8 – (Body Movement) Non evaluated (Only subject enrichment)		
TERM – II		
PERIODIC TEST – II	10 MARKS	<ul style="list-style-type: none"> <li>• Lesson 10: Motion and Measurement of Distances</li> <li>• Lesson 7: Getting to Know Plants</li> </ul>
SUBJECT ENRICHMENT	05 MARKS	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 14: Water)</li> </ul>
NOTE BOOK SUBMISSION	05 MARKS	<ul style="list-style-type: none"> <li>• Notebook submission</li> </ul>
ANNUAL EXAMINATION	80 MARKS	<ul style="list-style-type: none"> <li>• Lesson 2: Components of Food</li> <li>• Lesson 6: Changes Around Us</li> <li>• Lesson 7: Getting to Know Plants</li> <li>• Lesson 10: Motion and Measurement of Distances</li> <li>• Lesson 12: Electricity and Circuits</li> <li>• Lesson 16: Garbage in, Garbage out</li> </ul>
Lesson 14 – (Water) Non evaluated (Only subject enrichment)		
SUBJECT : SOCIAL SCIENCE [CASCADE– 6 ]		
TERM – I		
PERIODIC TEST – I	10 MARKS	<b>History:</b> Chapter 1 – Studying the Past <b>Civics :</b> Chapter 3 – Government
SUBJECT ENRICHMENT	05 MARKS	MAP/ PROJECT / DIAGRAM
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
HALF-YEARLY EXAMINATION	80 MARKS	<b>HISTORY – CHAPTERS – 1, 2,3,4</b> <b>GEOGRAPHY – CHAPTERS –3, 4, 5, 6</b> <b>SOCIAL AND POLITICAL LIFE – CHAPTERS – 3,4, 5,6</b>
<b>Map Questions to be done in Term-I</b> 1. <b>History</b> – Lesson 3 (Page 21) – On an outline map of India and its neighbouring countries mark and label the important sites of Indus Valley Civilization – Chanchu – Daro, Dholavira, Surkotada, Lothal, Kalibangan, Harappa, Mohen-jo-daro, banawali, Rakhigarhi, Ganeriwala 2. <b>Geography</b> – Lesson 5 (Page 120) – On an outline map of the world mark and label all the continents and oceans, the ural Mountains and the Isthmus of Panama.		
<b>Omitted portion Chapterwise :-</b> <b>History:</b> Chapter 5 – Janapadas and Mahajanpadas, Chapter 6 – Rise of New Religions <b>Geography:</b> Chapter 1 – The Solar System, Chapter 2 – Globes – Latitudes and Longitudes <b>Civics:</b> Chapter 1 – Diversity in India, Chapter 2 – Diversity and Discrimination <b>Note :</b> 1. <b>Apply It, Think Big, Learning tools are omitted.</b> 2. <b>Read the passage and answer these questions are non-evaluative.</b> 3. <b>Skill Builder, World Connect Case Study, Wind up, Whats in the picture? are non-evaluative.</b> 4. <b>Fun-time and Assessment-1 and 2 are omitted.</b> 5. <b>Geography Skills given in each chapter is non-evaluative.</b>		



**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VI**

<b>SUBJECT : SOCIAL SCIENCE [ CASCADE – 6 ]</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	<b>GEOGRAPHY – CHAPTER – 7 Our Country - India</b> <b>CIVICS –CHAPTER - 7 Urban Administration</b>
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	MAP/ PROJECT / DIAGRAM
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	<b>HISTORY – Chapters 7 and 11</b> <b>GEOGRAPHY – Chapter 7 and 8</b> <b>SOCIAL AND POLITICAL LIFE – Chapter – 7, 8</b>
<b>Map Questions to be done in Term-II</b>		
<p>1. <b>Geography:</b> Lesson 7 (Page- 132) – On a Political Map of India, locate the states and Union Territories with their respective capitals.</p> <p>2. <b>Geography:</b> Lesson 7 (Page- 134) – On an outline map of India, mark and label the physical features of India – The Northern Mountains, The Northern Plains, The Peninsular Plateau, The Great Indian Desert, The Coastal Plains (Konkan Coast, Malabar Coast, Coromandel Coast, Northern Circars), The Islands.</p> <p><b>Omitted Portion Chapterwise:</b></p> <p><b>History:</b> Chapter 8– Urbanisation and its Historical Stages, Chapter 9 – Contact with Other Parts of the World, Chapter 10 – The Golden Age of Classical India.</p> <p><b>Civics :</b> Chapter – 9 Urban Livelihoods.</p> <p><b>Note :</b> 1. <b>Apply It, Think Big, Learning tools are omitted.</b> 2. <b>Read the passage and answer these questions are non-evaluative.</b> 3. <b>Skill Builder, World Connect Case Study, Wind up, Whats in the picture? are non-evaluative.</b> 4. <b>Fun-time and Assessment-1 and 2 are omitted.</b> 5. <b>Geography Skills given in each chapter is non-evaluative.</b></p>		
<b>SUBJECT : संस्कृत (नई दीप मणिका – 6)</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2, 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1, 2, 3, 4, 5, 6, 7, 8, 9 शब्द रूप – बालक शब्द, धातु रूप – लिख् धातु लट् लकार, लृट् लकार
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 10, 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 10, 11, 12, 13, 14, 15, 16 शब्द रूप : लता शब्द धातु रूप – गम् धातु लट् लकार, लृट् लकार
<b>SUBJECT : YOGA</b>		
<b>TERM – I HALF-YEARLY EXAMINATION</b>		
<p>1. Asanas- Prayers, Sukshama Vyayam, Garudasana, Kati Chakrasana, Chakrasana, Matsyasana, Bhujangasana</p> <p>2. Pranayama- Anulom-Vilom, Ujjayi</p> <p>3. Meditation- Breath Om Chanting, Yoga Nindra</p> <p>4. Shatkarma- Trataka</p> <p>5. Theory(i) Knowledge of five yama with more emphasis on AHIMSA (ii) Methods and Benefits of Vyayam asanas and Prayers</p>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VI**

**SUBJECT : YOGA**

**TERM – II ANNUAL EXAMINATION**

1. Asanas- Prayers, Sukshama Vyayam, Ushtrasana, Shalabhasana, Dhanurasana, Shawasana
2. Pranayama- Bhastrika, Bhramari
3. Meditation- Sound Meditation
4. Shatkarma- Kapalbhata
5. Theory(i) A brief knowledge of different types of Yoga (Bhakti, Karma and Hath Yoga)  
(ii) Knowledge of Aahar-Vihar

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**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VII**

<b>SUBJECT : ENGLISH- I (NEW EXPLORING ENGLISH-7)</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit I : Music and Musicians - Music Maestro A.R. Rehman
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Unit II : Writing an informal letter (Pg. 58-59)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Notebook Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit : I - Music Maestro A.R. Rehman - Music and Immortality - On the grasshopper and Cricket Unit : II - The Man from the Airport - Matti's Miracle Unit : III - A will to succeed
<b>Omitted Portion Unitwise :</b> <b>1. Unit : II (In Flander's Field)</b> <b>Note : (1) Project I and Life Skills I are omitted (2) Following topics of the chapters are non-evaluative (i) Grammar (ii) Language Skills (iii) Listening (iv) Speaking (v) Activity</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit : 3 Invictus
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Write a diary entry Pg. No. 133
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit III Invictus, Unit IV Harold; Our Hornbill Unit V A helping hand for children in need, Professor Shonku and the Spook, You can be whatever you want to be
<b>Omitted Portion Unitwise :</b> <b>1. Unit III The Pataliputra Mystery, 2. Unit IV Kaziranga, Grassland of the Giants, The Louse and the Mosquito</b> <b>Note :</b> <b>1. Project 2 and Life Skills 2 are omitted.</b> <b>2. Following topics of the chapters are non-evaluative (i) Grammar (ii) Language Skills (iii) Listening (iv) Speaking (v) Activity</b> <b>3. Writing (1) Pg. 85 Apology letter is omitted (2) Pg 104 and 105 Narrative account is omitted.</b>		
<b>SUBJECT : ENGLISH- II (PC WREN'S GRAMMAR-7)</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapter 1 : Phrases, Clauses and Sentences, Chapter 2 : The Noun Case
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 20 : Comprehension Page 114
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapter 1 to Chapter 10 Chapter 26 : Creative Writing Page 146-148

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VII**

<b>SUBJECT : ENGLISH- II (PC WREN'S GRAMMAR-7)</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapter 11 : Reported Speech
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 31 : Brochure Page 166-167
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapter 11 to Chapter 17, Chapter 30 : Personal Diary Page 163, Chapter 33 : Letters (formal) Page 170-173
<p><b>Note : 1 . Revision Test 1, 2, 3 is non-evaluative 2. Listen and speak Page 192 is non-evaluative</b></p> <p><b>Omitted Portion Chapterwise : (1) Chapter 18 &amp; 19 : Sentence Analysis I &amp; II, Chapter 21 : Summary Page 124, (2) Chapter 22 : Paragraph Writing Page 131, (3) Chapter 23 : Essay Writing Page 134, (4) Chapter 24 : Travelogues Page 139, (5) Chapter 25 : Biography Page 142, (6) Chapter 27, 28, 29 Notices, Messages, Reports (7) Chapter 32 Lists Page 168 (8) Chapter 33 Emails Page 174-175, (9) Words Page 189</b></p>		
<b>हिन्दी – I “अमोली हिन्दी पाठमाला – 7”</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ-1 : इतिहास बनाया करते हैं, पाठ-2 संतति
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	‘समय’ विषय पर आधारित कोई कविता कक्षा में सुनाइए। (पाठ – 5 : सही समय)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ-1 : इतिहास बनाया करते हैं, पाठ-2 : संतति, पाठ-3 : मीरा बाई चानू, पाठ-4: मित्रता, पाठ-6: मैं भी करूँगा रक्तदान, पाठ-7: मेरा अतिथि, पाठ-8: कला का परचम, पाठ-9 : प्रकृति और हम, पाठ-10: सोशल मीडिया  कवि/लेखक (i) गोपालप्रसाद व्यास (ii) रामचन्द्र शुक्ल
<p><b>Note : (i) Term-I तथा Term-II के प्रश्न पत्र में प्रत्येक पाठ से ‘बात भाषा की’ से व्याकरण भाग नहीं पूछा जाएगा। (ii) पाठ 5 ‘सही समय’ मात्र रचनात्मक गतिविधि हेतु।</b></p>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ-11 : शाप मुक्ति, पाठ-13 : आटे की थैली
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	‘पर्यावरण संरक्षण’ से संबंधित चित्र बनाकर कोई पाँच स्लोगन लिखिए। (पाठ-12 : धरती की बाँहें)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	कॉपी मूल्यांकन
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ-11 : शाप मुक्ति, पाठ-13 : आटे की थैली, पाठ-14 : मॉरीशस : छोटा सा हिन्दुस्तान, पाठ-5 : स्वच्छंद पक्षी, पाठ – 16 : मुक्तिधन  कवि/लेखक परिचय : (i) रामधारी सिंह दिनकर (ii) प्रेमचंद (iii) बालकृष्ण राव
<p><b>Note : (i) Term-I तथा Term-II के प्रश्न पत्र में प्रत्येक पाठ से ‘बात भाषा की’ से व्याकरण भाग नहीं पूछा जाएगा। (ii) पाठ 12 ‘धरती की बाँहें’ मात्र रचनात्मक गतिविधि हेतु।</b></p>		

## SYLLABUS FOR THE SESSION 2023-24

### CLASS - VII

हिन्दी – II अमोली हिन्दी व्याकरण –7		
TERM – I		
PERIODIC TEST – I	10 MARKS	पाठ-4 शब्द विचार, पाठ-5 शब्द भंडार (पर्यायवाची शब्द, विलोम शब्द)
SUBJECT ENRICHMENT	05 MARKS	संरचना या प्रयोग की दृष्टि से क्रिया के भेदों को बतलाते हुए प्रत्येक भेद के तीन उदाहरण लिखिए।
NOTE BOOK SUBMISSION	05 MARKS	कॉपी मूल्यांकन
HALF-YEARLY EXAMINATION	80 MARKS	पाठ-3 संधि, पाठ-4 शब्द विचार, पाठ-5 शब्द भंडार (पर्यायवाची, विलोम, अनेकार्थी शब्द, वाक्यांश के लिए एक शब्द) पाठ-6 शब्द रचना (उपसर्ग, प्रत्यय), पाठ-7 संज्ञा तथा संज्ञा की व्याकरणिक कोटियाँ – (कारक), पाठ-8 सर्वनाम, पाठ 10 क्रिया, पाठ 16 – मुहावरे, पाठ-17 अपठित गद्यांश, पाठ-19 रचनात्मक अभिव्यक्ति (ब) लिखित अभिव्यक्ति – (क) पत्र लेखन – औपचारिक, (ङ) अनुच्छेद लेखन
<b>Omitted Portion :</b> पाठ-1 : भाषा और व्याकरण, पाठ-2 : वर्ण विचार, पाठ-5 : अन्य व्यावहारिक शब्दों की सूची, पाठ-6 शब्द रचना (समास), पाठ-7 संज्ञा, लिंग, वचन		
TERM – II		
PERIODIC TEST – II	10 MARKS	पाठ-5 : शब्द भंडार (श्रुतिसम भिन्नार्थक शब्द, एकार्थक प्रतीत होने वाले शब्द) पाठ-9 : विशेषण
SUBJECT ENRICHMENT	05 MARKS	विद्यालय के वार्षिकोत्सव के अवसर पर हो रहे एक नाटक में आप मुख्य किरदार निभा रहे हैं। अपने उत्साह का वर्णन करते हुए दैनंदिनी (डायरी) लिखिए।
NOTE BOOK SUBMISSION	05 MARKS	कॉपी मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ-5 : शब्द भंडार (श्रुतिसम भिन्नार्थक, एकार्थक प्रतीत होने वाले शब्द) पाठ-9 : विशेषण, पाठ-13 : वाक्य विचार, पाठ-14 : अशुद्ध वाक्यों का संशोधन, पाठ-15 : विराम-चिह्न, पाठ-18 : अपठित काव्यांश, पाठ-19 : (ब) लिखित अभिव्यक्ति – (क) पत्र लेखन – अनौपचारिक, (ख) संवाद लेखन (ग) डायरी लेखन, (च) निबंध लेखन
<b>Deleted Portion :</b> पाठ-1 : वाच्य, पाठ-12 अविकारी शब्द, पाठ-19 : रचनात्मक अभिव्यक्ति (अ) मौखिक अभिव्यक्ति (ब) विज्ञापन रचना नोट : Term-I और Term-II के प्रश्न पत्र में अभ्यास, (स्वयं करके देखिये) से अपठित पद्यांश, अपठित गद्यांश, पत्र व अनुच्छेद नहीं पूछे जाएंगे।		
SUBJECT: MATHS : [NUMBER KNOTS -7] S. CHAND SCHOOL BOOKS		
TERM – I		
PERIODIC TEST – I	10 MARKS	Chapter 1 and 9
SUBJECT ENRICHMENT	05 MARKS	Chapter 12
NOTE BOOK SUBMISSION	05 MARKS	Notebook submission
HALF-YEARLY EXAMINATION	80 MARKS	Chapters 1, 2, 3, 4, 5, 9, 10 and 11
TERM – II		
PERIODIC TEST – II	10 MARKS	Chapter 6 and 8
SUBJECT ENRICHMENT	05 MARKS	Chapter 13
NOTE BOOK SUBMISSION	05 MARKS	Notebook submission
ANNUAL EXAMINATION	80 MARKS	Chapter 6, 7, 8, 14, 15 and 16

# SYLLABUS FOR THE SESSION 2023-24

## CLASS - VII

SUBJECT : SOCIAL SCIENCE [Cascade– 7 – A skill based course in Social Science] COLLINS		
TERM – I		
PERIODIC TEST – I	10 MARKS	<b>History:</b> Chapter 1 – The Medieval Period <b>Geography :</b> Chapter 1 – The Environment
SUBJECT ENRICHMENT	05 MARKS	MAP/ PROJECT / DIAGRAM
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
HALF-YEARLY EXAMINATION	80 MARKS	<b>HISTORY – CHAPTERS – 1,2,3,4</b> <b>GEOGRAPHY – CHAPTERS – 1, 2, 4, 5, 7</b> <b>CIVICS – CHAPTERS –1, 2, 3, 5</b>
<b>Map Questions to be done in Term-I</b> 1. <b>History</b> – Chapter 2 (Page 14) – On an outline map of India mark and locate Kannauj and the regions occupied by the Gurjara Pratiharas, the Palas, the Rashtrakutas and Cholas. 2. <b>History</b> – Chapter 4 (Page32) – On an outline map of India, mark the extent of Mughal Empire. 3. <b>Geography</b> – Chapter 7 (Page 121)– On an outline map of the world mark and label the following ocean currents of the world :- Warm Currents :- Gulf Stream, North Atlantic Drift, Kuro Shio Current Cold Currents :- Labrador Current, Oyashio Current, Benguela Current		
<b>Omitted portion Chapterwise :-</b> <b>Geography:</b> Lesson 3 - Our Changing Earth, Lesson 6 – Weather and Climate <b>Civics:</b> Lesson 4 - Government and Public Welfare <b>Note :</b> <ol style="list-style-type: none"> <li>1. <b>Apply it, Think Big, Learning Tools are omitted.</b></li> <li>2. <b>Read the passage and answer these questions are non-evaluative.</b></li> <li>3. <b>Fun Time and Assessment-1 and 2 are omitted.</b></li> <li>4. <b>Geography Skills given in each chapter is non-evaluative.</b></li> </ol>		
TERM – II		
PERIODIC TEST – II	10 MARKS	Geography: Lesson 8 – Natural Vegetation and Wild Life. Social and Political Life : Lesson 6 – Role of Women in a Changing World.
SUBJECT ENRICHMENT	05 MARKS	MAP/ PROJECT / DIAGRAM
NOTE BOOK SUBMISSION	05 MARKS	NOTE BOOK SUBMISSION
ANNUAL EXAMINATION	80 MARKS	History: Chapters 5, 10 Geography: Chapter– 8, 11, 12, 13 Social And Political Life : Chapter – 6, 7
<b>Map Questions to be done in Term-II</b> 1. <b>Geography:</b> Lesson 11 On an outline map of World, mark and label the Sahara Desert, Atlantic Ocean, Mediterranean Sea, Red Sea, Atlas Mountains, River Nile. 2. <b>Geography:</b> Lesson 12 (Page- 154) – On an outline map of India mark the Ganga River, River Brahmaputra, Sunderbans.		
<b>Omitted Portion Chapterwise :-</b> <b>History:</b> Lesson 6 – Towns, Traders and Craftsmen, Lesson 7 – Tribal Communities, Lesson 8 – Religion and Philosophy in Medieval India, Lesson 9 – The Arrival of Regional Cultures. <b>Geography:</b> Lesson 9 – Human Settlements, Lesson 10 – Transport and Communication. <b>Social and Political Life</b> Chapter 8 – Advertising, Lesson 9 – Markets, Lesson 10 – People for Equality. <b>Note :</b> <ol style="list-style-type: none"> <li>1. <b>Apply it, Think Big, Learning Tools are omitted.</b></li> <li>2. <b>Read the passage and answer these questions are non-evaluative.</b></li> <li>3. <b>Fun Time and Assessment-1 and 2 are omitted.</b></li> <li>4. <b>Geography Skills given in each chapter is non-evaluative.</b></li> </ol>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VII**

<b>SUBJECT : SCIENCE MADE EASY BY CORDOVA PUBLICATIONS</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 1: Nutrition in Plants</li> <li>• Lesson 3: Fibre to Fabric</li> </ul>
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 18 - Waste Water Story)</li> </ul>
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Notebook submission</li> </ul>
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 1: Nutrition in Plants</li> <li>• Lesson 2: Nutrition in Animals</li> <li>• Lesson 3: Fibre to Fabric</li> <li>• Lesson 4: Heat and its Effects</li> <li>• Lesson 5: Acid, Bases, and Salts</li> <li>• Lesson 12: Reproduction in Plants</li> <li>• Lesson 13: Time and Motion</li> <li>• Lesson 15: Light</li> <li>• Lesson 16 : Water – A Precious Natural Resource</li> </ul>
<b>Lesson No. 18 - Waste Water Story Non evaluated (Only subject enrichment)</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 6: Physical and Chemical Changes</li> <li>• Lesson 10: Respiration in Organisms</li> </ul>
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 8 : Winds, Storms, and Cyclones)</li> </ul>
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Note book submission</li> </ul>
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 6: Physical and Chemical Changes</li> <li>• Lesson 7: Weather, Climate, and Adaptation of Animals to Climate</li> <li>• Lesson 9: Soil</li> <li>• Lesson 10: Respiration in Organisms</li> <li>• Lesson 11: Transportation in Animals and Plants</li> <li>• Lesson 14: Electric Current and its Effects</li> <li>• Lesson 17: Forest: Our Lifeline</li> </ul>
<b>Lesson No. 8 (Winds, Storms, and Cyclones) Non evaluated (Only subject enrichment)</b>		
संस्कृत – नई दीप मणिका – 7		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2, 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1, 2, 3, 4, 5, 6, 7, 8, 9 शब्द रूप– राम शब्द और नदी शब्द धातु रूप–भू धातु लट् लकार, लृट् लकार, लोट् लकार, लX लकार चारों लकारों में
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 10 व पाठ 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 10, 11, 12, 13, 14, 15, 16 शब्द रूप– रमा शब्द, मति शब्द धातु रूप–पठ् धातु, लट् लकार, लृट् लकार, लोट् लकार, लङ् लकार चारों लकारों में

**SUBJECT : YOGA**

**TERM – I HALF-YEARLY EXAMINATION**

1. Asanas- Prayers, Sukshama Vyayam, Garudasana, Kati Chakrasana, Chakrasana, Matsyasana, Bhujangasana
2. Pranayama- Anulom-Vilom, Ujjayi
3. Meditation- Breath Om Chanting, Yoga Nindra
4. Shatkarma- Trataka
5. Theory(i) Knowledge of five yama with more emphasis on AHIMSA  
(ii) Methods and Benefits of Vyayam asanas and Prayers

**TERM – II ANNUAL EXAMINATION**

1. Asanas- Prayers, Sukshama Vyayam, Ushtrasana, Shalabhasana, Dhanurasana, Shawasana
2. Pranayama- Bhastrika, Bhramari
3. Meditation- Sound Meditation
4. Shatkarma- Kapalbhathi
5. Theory(i) A brief knowledge of different types of Yoga (Bhakti, Karma and Hath Yoga)  
(ii) Knowledge of Aahar-Vihar



**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VIII**

<b>SUBJECT : ENGLISH- I (NEW EXPLORING ENGLISH-8)</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Unit 1 – The eyes have it.
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Unit 3 – Writing a personal account given in the chapter – About grandfathers and trees (Pgs 83-84)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Unit 1 – The eyes have it - Nine gold medals Unit 2 – Thieves at work - The missing whiskers Unit 3 – About grandfathers and trees Unit 4 – Friends forever
<p><b>Omitted portion unitwise :-</b></p> <ol style="list-style-type: none"> <li>Unit 1 – Tanni Grey – Thompson : Sports is a gateway to inclusion.</li> <li>Unit 2 – The Passports</li> <li>Unit 3 – G.R.R. Tolkien – The one writer who wrote them all. - Chinook and Chinok</li> </ol> <p><b>Note :</b></p> <ol style="list-style-type: none"> <li>Project 1 and life skills 1 are omitted</li> <li>Following topics of the chapters are non evaluative (i) Grammar (ii) Language Skills (iii) Listening (iv) Speaking (v) Activity (vi) Warm-up</li> <li>Writing a story about a disastrous day using have / get + Past participle given in the chapter – Thieves at work (Pg. 60) is omitted.</li> </ol>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Unit 4 – Mallipoo
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Unit 4 – Writing an email on your first summer camp experience given in the chapter – Mallipoo (Pgs 109-110)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Note Book Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Unit 4 - Mallipoo - The Nightingale and the glow – worm. Unit 5 – The Dilemma - Eldorado Unit 6 – The Magic Island
<p><b>Omitted Portion unitwise :</b></p> <ol style="list-style-type: none"> <li>Unit 5 – Lost in the Bermuda Triangle</li> <li>Unit 6 – Extremes along the silk road - No alarm on the flight deck.</li> </ol> <p><b>Note :</b></p> <ol style="list-style-type: none"> <li>Project 2 and Life Skills 2 are omitted</li> <li>Following topics of the chapters are non evaluative. (i) Grammar (ii) Language Skills (iii) Listening (iv) Speaking (v) Activity (vi) Warm-up</li> <li>The following writings given in the chapter – The magic island (Pgs 159-160) are omitted. (a) Using would and used to in writing about memories. (b) Writing a paragraph about the things you did on family holidays in the past. (c) Writing a diary entry describing an unexpected event during a beach holiday.</li> </ol>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VIII**

<b>SUBJECT : ENGLISH- II (PC WREN'S STEP BY STEP GRAMMAR - 8)</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapter 1 – Determiners
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 29 – Comprehension No. 1, 2, 3 (Pgs 164-167) Do any one.
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapter 1 to 13 Chapter 29 – Comprehension No. 1, 2, 3 (Pgs : 164-167) Chapter 30 – Creative Writing and Stories Q. No. 2 and 3 (Pg. 173) Chapter 34 – Writing Notices Q. No. 1 and 4 (Pg. 188)
<b>Note :</b> (1) Revision Test – 1 is Non-evaluative (2) Chapter 30 – Creative Writing and Stories Q. No. 1, 4 and 5 are Non-evaluative. (3) Chapter 34 – Writing Notices Q. No. 2 and 3 are Non-evaluative.		
<b>Omitted Portion Chapterwise :</b> (1) Chapter 31 – Book Review/Film Review (2) Chapter 32 – Data Interpretation (3) Chapter 33 – Dialogue Writing / Skit		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapter 14 – Adverbs
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 29 – Comprehension No. 4 and 5 (Pgs : 168-170) Do any one
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapter 14, 15, 16, 17, 19, 20, 24 & 25 Chapter 29 – Comprehension No. 4 and 5 (Pgs 168-170) Chapter 36 – Diary Entry Q. No. 1 and 2 (Pg. 194) Chapter 37 – Letters and emails (Letters) Q. No. 1 and 2 (Pg. 198)
<b>Note :</b> (1) Revision Test 2 and 3 are Non-evaluative. (2) Chapter 39 – Listen and Speak (Pgs. 221-224) is Non-evaluative.		
<b>Omitted Portion Chapterwise :</b> (1) Chapter 18 – Punctuation (2) Chapter 21, 22, 23 (Analysis of Simple, Compound and Complex Sentences) (3) Chapter 26, 27, 28 (Synthesis of Sentences I, II, III) (4) Chapter 35 – News Reports (5) Chapter 37 – Emails (Pgs. 198-200) (6) Chapter 38 – Words.		
<b>हिन्दी – I 'अमोली' हिन्दी पाठमाला – 8</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ-1 : हक दो, पाठ-2 साए
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	पाठ-5 से रचनात्मक गतिविधि (साहसी अपने लिए स्वयं मार्ग बनाता है, विघ्न-बाधाओं से टक्कर लेने से नहीं डरता) ऐसे किन्हीं दो कर्मठ वीर का चित्र लगाते हुए जीवन परिचय लिखिए (काँपी में)
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	काँपी मूल्यांकन
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ-1 : हक दो, पाठ-2 : साए, पाठ-3 : मैं हूँ सूजा तामांग, पाठ-4 : बालकनी, पाठ-6 : परिवर्तन, पाठ-7 : मारिया मोंटेसरी, पाठ-8 : मेरा दम घुटता, पाठ-9 : बहादुर, पाठ-10 : आने वाला कल कवि/लेखक परिचय : केदारनाथ सिंह, मालती जोशी
<b>नोट :</b> (i) पाठ-5 : भला कैसे चलूँ मैं? कविता मात्र रचनात्मक गतिविधि के लिए। (ii) हिन्दी-I का व्याकरण भाग (बात भाषा की) पाठ्यक्रम में सम्मिलित नहीं है।		

# SYLLABUS FOR THE SESSION 2023-24

## CLASS - VIII

हिन्दी – I 'अमोली' हिन्दी पाठमाला – 8		
TERM – II		
PERIODIC TEST – I	10 MARKS	पाठ 11 – मैं हिलोर हुजेमावाला, पाठ 13 – दो कलाकार
SUBJECT ENRICHMENT	05 MARKS	आपके द्वारा की गई किसी रोचक यात्रा का वर्णन कीजिए। (शब्द सीमा 250 शब्द) पाठ 12 से
NOTE BOOK SUBMISSION	05 MARKS	कॉपी मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ-11 : मैं हिलोर हुजेमावाला, पाठ – 13 : दो कलाकार, पाठ-14 : आजादी, पाठ – 15 : सगुनीका सपना, पाठ-16 : आत्मोत्सर्ग कवि/लेखक परिचय : बालचंद्रन चूतिलकाऊ, मन्नू भंडारी, डॉ. जगदीश व्योम
नोट : 1. हिन्दी-I का व्याकरण भाग (बात भाषा की) पाठ्यक्रम में सम्मिलित नहीं है। 2. पाठ-12 : पातालकोट – 'धरती का अजूबा' मात्र रचनात्मक गतिविधि के लिए है।		
हिन्दी – II 'अमोली' हिन्दी व्याकरण भाग – 8		
TERM – I		
PERIODIC TEST – I	10 MARKS	पाठ-5 : शब्द भंडार (i) पर्यायवाची शब्द, (ii) विलोम शब्द पाठ-6 : समास
SUBJECT ENRICHMENT	05 MARKS	अपने मनपसंद कोई दो आकर्षक विज्ञापन कॉपी में बनाइए।
NOTE BOOK SUBMISSION	05 MARKS	कॉपी मूल्यांकन
HALF-YEARLY EXAMINATION	80 MARKS	पाठ-5 : शब्द भंडार (i) पर्यायवाची शब्द, (ii) विलोम शब्द (iii) अनेकार्थी शब्द पाठ-6 : (i) उपसर्ग (ii) प्रत्यय (iii) समास, पाठ-10 : क्रिया, पाठ-12 : अविकारी शब्द (i) क्रिया-विशेषण (ii) संबंधबोधक (iii) समुच्चयबोधक (iv) विस्मयादि बोधक (v) निपात पाठ-18 : मुहावरे, पाठ-20 : अपठित गद्यांश, पाठ-22 : (क) पत्र लेखन, (औपचारिक पत्र) (घ) विज्ञापन लेखन (झ) निबंध लेखन (i) धैर्य (ii) समय का सदुपयोग (iii) अनुशासन
<b>Note :</b> स्वयं करके देखिए – अभ्यास कार्य में पत्र, निबंध और अपठित गद्यांश से प्रश्न नहीं पूछे जाएंगे।		
<b>Deleted Portion :</b> पाठ 1, 2, 3, 4, 5 (अन्य व्यवहारिक शब्दों की सूची) पाठ 7, 8, 9, 10 (काल) पाठ 22 (अ) – (रचनात्मक अभिव्यक्ति) क, ख, ग, घ (ब) लिखित अभिव्यक्ति ख, ग, ङ, च, छ, ज, ञ, ट, ड		
TERM – II		
PERIODIC TEST – I	10 MARKS	पाठ-5 : शब्द भंडार (i) वाक्यांश के लिए एक शब्द (ii) श्रुतिसम भिन्नार्थक शब्द पाठ-14 वाक्य-विचार
SUBJECT ENRICHMENT	05 MARKS	संकेत-बिंदुओं के आधार पर शीर्षक देते हुए एक लघु कथा लिखिए (पृष्ठ सं. 198)
NOTE BOOK SUBMISSION	05 MARKS	कॉपी मूल्यांकन
ANNUAL EXAMINATION	80 MARKS	पाठ-5 : शब्द भंडार (i) वाक्यांश के लिए एक शब्द (ii) श्रुतिसम भिन्नार्थक शब्द (iii) एकार्थक प्रतीत होने वाले शब्द पाठ 11 – वाच्य, पाठ-13 पद परिचय, पाठ-14 वाक्य-विचार, पाठ-18 लोकोक्तियाँ, पाठ-19 अलंकार, पाठ-21 अपठित पद्यांश, पाठ 22 (क) अनौपचारिक पत्र (झ) निबंध लेखन, (iv) आधुनिक नारी, (v) मेरे जीवन का लक्ष्य (vi) बढ़ती महंगाई : त्रस्त जनता (ट) लघु कथालेखन (ढ) ई-मेल लेखन
<b>Omitted Portion :</b> पाठ 15, 16, 17, पाठ-22 (अ) रचनात्मक अभिव्यक्ति (ब) लिखित अभिव्यक्ति का Term-I का Deleted अध्याय सम्मिलित है।		
<b>विशेष :</b> 1. स्वयं करके देखिए – अभ्यास प्रश्न से पत्र, निबंध, अपठित पद्यांश से प्रश्न पत्र में प्रश्न नहीं पूछे जाएंगे। 2. कुछ अध्याय पूर्व कक्षाओं में पढ़ाए जा चुके हैं और कुछ आगामी कक्षाओं में पढ़ाए जाएंगे अतः कुछ अध्याय Term-I और Term-II में पाठ्यक्रम से हटाए गए हैं।		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VIII**

<b>SUBJECT: MATHS [NUMBER KNOTS- 8] S. CHAND SCHOOL BOOKS</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	Chapter 1 and 2
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 4
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Note Book Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	Chapters 1, 2, 3, 5, 9, 10, 13 and 14
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Chapters 6 and 8
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Chapter 11
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Note Book Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	Chapters 6, 7, 8, 12 and 15
<b>SUBJECT : SOCIAL SCIENCE [Cascade ( A skill based course in Social Science – 8] COLLINS</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	<b>History</b> : Chapter 1 – Where, When and How <b>Geography</b> : Chapter 1 – Resources
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	MAP/ PROJECT / DIAGRAM
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	<b>HISTORY – CHAPTERS – 1, 2, 3, 6, 7, 8</b> <b>GEOGRAPHY – CHAPTERS – 1, 2, 3, 5</b> <b>CIVICS – CHAPTERS – 1, 2, 3</b>
<b>Map Questions to be done in Term-I</b>		
<ol style="list-style-type: none"> <li>1. <b>History</b> – Lesson 2 – (Page 14) On an outline map of India, mark the trading centres established by Portuguese, Dutch, British and the French. Use different colours for different countries.</li> <li>2. <b>History</b> – Lesson 6 – (Page 43) On an outline map of India, mark and label the six main centres of Revolt of 1857 – Kanpur, Lucknow, Bareilly, Jhansi, Gwalior, Bihar.</li> <li>3. <b>Geography</b> - Lesson 5 – (Page 14) (A) ON a political map of India, mark and label two major producing states for the following conventional and Non-Conventional sources of Energy – Coal, Petroleum, Hydroelectric Power, Solar Energy, Wind Energy.</li> </ol>		
<b>Omitted portion Chapterwise :-</b>		
<b>History</b> : Chapter 4 – Tribal Societies, Chapter 5 – Crafts and Industries, Chapter 9 – Challenging the Caste System.		
<b>Geography</b> : Chapter 4 – Natural Vegetation and Wild Life, Chapter 6 – Agricultural Practices		
<b>Civics</b> : Chapter 4 - Laws		
<b>Note :</b>		
<ol style="list-style-type: none"> <li>1. <b>Apply it, Think Big, Learning Tools are omitted.</b></li> <li>2. <b>Read the passage and answer these questions are non-evaluative.</b></li> <li>3. <b>Skill Builder, World Connect, Case Study, Wind up, What's in the Picture? are non-evaluative.</b></li> <li>4. <b>Fun time and Assessment-1 and 2 are omitted.</b></li> <li>5. <b>Geography skills given in each chapter is non-evaluative.</b></li> </ol>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VIII**

<b>SUBJECT : SOCIAL SCIENCE [Cascade ( A skill based course in Social Science – 8) COLLINS</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	Geography : Lesson 7 – Major Crops Civics : Lesson 5 – Judiciary in India
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	MAP/ PROJECT / DIAGRAM
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	NOTE BOOK SUBMISSION
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	History : Chapters 12, 13, 14 Geography : Chapters 7, 8, 10 Civics : Chapters 5, 6
<p><b>Map Questions to be done in Term-II</b></p> <p>1. Geography : Lesson 7 – (Page 154) On a political map of India, mark and label two major producing states for the following :- (i) Food crops (Rice &amp; Wheat) (ii) Cash Crops (Cotton &amp; June) (iii) Beverage Crops (Tea &amp; Coffee)</p> <p>2. Geography : Lesson 8 (Page 161) – On a political map of India, mark and label two major states for the following industries – Food Products, Basic Metals, Textiles, Machinery.</p> <p><b>Omitted Portion Chapterwise :</b></p> <p>History : Chapter 10 – Colonialism and Urban Change, Chapter 11 – Changes in the Arts : Painting, Literature and Architecture, Chapter 15 – The National Movement - III</p> <p>Geography : Chapter – 9 : Industries : India and the World, Chapter – 11 : Disaster Management.</p> <p>Civics : Chapter 7 – Marginalization, Chapter 8 – Challenging Marginalization, Chapter 9 – Development and Government.</p> <p><b>Note :</b></p> <ol style="list-style-type: none"> <li>1. Apply it, Think Big, Learning Tools are omitted.</li> <li>2. Read the passage and answer these questions are non-evaluative.</li> <li>3. Skill Builder, World Connect, Case Study, Wind up, What's in the Picture? are non-evaluative.</li> <li>4. Fun time and Assessment-1 and 2 are omitted.</li> <li>5. Geography skills given in each chapter is non-evaluative.</li> </ol>		
<b>SUBJECT: SCIENCE [SCIENCE MADE EASY BY CORDOVA PUBLICATIONS]</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 1: Crop Production and Management</li> <li>• Lesson 3: Synthetic Fibres and Plastics</li> </ul>
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 15 - Some Natural Phenomena)</li> </ul>
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Notebook submission</li> </ul>
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 1: Crop Production and Management</li> <li>• Lesson 2: Microorganisms: Friend and Foe</li> <li>• Lesson 3: Synthetic Fibres and Plastics</li> <li>• Lesson 4: Materials: Metals and Non-metals</li> <li>• Lesson 7: Conservation of Plants and Animals</li> <li>• Lesson 8: Cell Structures and Functions</li> <li>• Lesson 9: Reproduction in Animals</li> <li>• Lesson 11: Force and Pressure</li> <li>• Lesson 18: Pollution of Air and Water</li> </ul>
<b>Lesson 15 (Some Natural Phenomena) Non evaluated (Only Subject Enrichment from this chapter)</b>		

**SYLLABUS FOR THE SESSION 2023-24**  
**CLASS - VIII**

<b>SUBJECT: SCIENCE [SCIENCE MADE EASY BY CORDOVA PUBLICATIONS]</b>		
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 5: Coal and Petroleum</li> <li>• Lesson 13: Sound</li> </ul>
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Activity based on chapter (Lesson 17 - Stars and the Solar System)</li> </ul>
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	<ul style="list-style-type: none"> <li>• Notebook submission</li> </ul>
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	<ul style="list-style-type: none"> <li>• Lesson 5: Coal and Petroleum</li> <li>• Lesson 6: Combustion and Flame</li> <li>• Lesson 10: Reaching the Age of Adolescence</li> <li>• Lesson 12: Friction</li> <li>• Lesson 13: Sound</li> <li>• Lesson 14: Chemical Effects of Electric Current</li> <li>• Lesson 16: Light</li> </ul>
<b>Lesson 17 (Stars &amp; Solar System) Non evaluated (Only Subject Enrichment from this chapter)</b>		
<b>संस्कृत – नई दीप मणिका – 8</b>		
<b>TERM – I</b>		
<b>PERIODIC TEST – I</b>	<b>10 MARKS</b>	पाठ 1, 2, 3
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>HALF-YEARLY EXAMINATION</b>	<b>80 MARKS</b>	पाठ 1, 2, 3, 4, 5, 6, 7, 8, 9 शब्द रूप– नदी शब्द, पितृ शब्द धातु रूप– रक्ष् धातु, लट् लकार, लृट् लकार, लङ् लकार, लोट् लकार, विधिलिंX लकार पाँचों लकारों में
<b>TERM – II</b>		
<b>PERIODIC TEST – II</b>	<b>10 MARKS</b>	पाठ 10, 11
<b>SUBJECT ENRICHMENT</b>	<b>05 MARKS</b>	Activity based on Chapters
<b>NOTE BOOK SUBMISSION</b>	<b>05 MARKS</b>	Copy Submission
<b>ANNUAL EXAMINATION</b>	<b>80 MARKS</b>	पाठ 10, 11, 12, 13, 14, 15, 16 शब्द रूप– गुरु शब्द, मातृ शब्द धातु रूप–कथ् धातु, लट् लकार, लृट् लकार, लङ् लकार, लोट् लकार, विधिलिंX लकार पाँचों लकारों में।
<b>SUBJECT : YOGA</b>		
<b>TERM – I HALF-YEARLY EXAMINATION</b>		
<ol style="list-style-type: none"> <li>1. <b>Asanas</b> – Prayers, Sukshma Vyayam, Tadasana, Tikonasana, Natrajasana, ushtrasana, Surya Namaskar</li> <li>2. <b>Pranayama</b> – Ujjayi, Suryabhedan</li> <li>3. <b>Meditation</b> – Preksha Dhyan Om Chanting</li> <li>4. <b>Shatkarma</b> – Kapalbhathi</li> <li>5. <b>Theory</b> : <ol style="list-style-type: none"> <li>(i) Knowledge of five yama with more emphasis on "Brahmchary"</li> <li>(ii) Knowledge of Five Niyama with more emphasis on "Tapa"</li> </ol> </li> </ol>		

**TERM – II ANNUAL EXAMINATION**

1. **Asanas** – Paschimottanasana, Bakasana, Sirsasana, Shavasana, Dhanurasana, Ardhamatsyendraasana.
2. **Pranayama** – Anulom Vilom, Bramari
3. **Meditation** – Yoga Nindra
4. **Shatkarma** – Jalneti
5. **Theory** :
  - (i) Relationship of Yoga and Education.
  - (ii) Brief Knowledge of "Astanga Yoga"

**SYLLABUS FOR THE YEAR 2023-24**

**CLASS : IX**

<b>SUBJECT : ENGLISH LANGUAGE AND LITERATURE ( CODE 184)</b>	
<b>PERIODIC TEST - I</b>	<b>BEEHIVE (NCERT)</b> Prose : Chapter 1 : The Fun They Had Chapter 2 : The Sound of Music Poem : 1 The Road Not Taken 2 Wind
	<b>MOMENTS : SUPPLEMENTARY READER</b> Chapter 1 : The Lost Child Chapter 2 : The Adventures of Toto
	Grammar : 1. Subject – Verb Concord 2. Tenses Writing Skill : Descriptive Paragraph (Based on a person/event/situation)
<b>PERIODIC TEST - II</b>	<b>BEEHIVE (NCERT)</b> Prose : Chapter 3 : The Little Girl Chapter 4 : A Truly Beautiful Mind Poem : 3. Rain on the Roof 4. The Lake Isle of Innisfree
	<b>MOMENTS : SUPPLEMENTARY READER</b> Chapter 3 : Iswaran The Storyteller Chapter 4 : In the Kingdom of Fools
	Grammar : 1. Determiners 2. Modals Writing Skill : Diary Entry
<b>PERIODIC TEST –III</b>	<b>BEEHIVE (NCERT)</b> Prose : Chapter 5 : The Snake and the Mirror Chapter 6 : My Childhood Poem : 5. A Legend of the Northland 6. No Men are Foreign
	<b>MOMENTS : SUPPLEMENTARY READER</b> Chapter 5 : The Happy Prince Chapter 7 : The Last Leaf
	Grammar : Reported Speech   Commands and Requests   Statements   Questions Writing Skill : Story Writing
<b>ANNUAL EXAMINATION</b>	<b>BEEHIVE (NCERT)</b> Prose : Chapter 1 : The Fun They Had Chapter 2 : The Sound of Music Chapter 3 : The Little Girl Chapter 4 : A Truly Beautiful Mind Chapter 5 : The Snake and the Mirror Chapter 6 : My Childhood Chapter 8 : Reach For the Top Chapter 10 : Kathmandu Chapter 11 : If I were you (play) Poem : 1 The Road Not Taken 2. Wind 3. Rain on the Roof 4. The Lake Isle of Innisfree 5. A Legend of the Northland 6. No Men Are Foreign 7. On Killing a Tree 8. A Slumber Did my Spirit Seal



**SUBJECT : ENGLISH LANGUAGE AND LITERATURE ( CODE 184)****MOMENTS : SUPPLEMENTARY READER**

Chapter 1 : The Lost Child  
 Chapter 2 : The Adventures of Toto  
 Chapter 3 : Iswaran The Storyteller  
 Chapter 4 : In the Kingdom of Fools  
 Chapter 5 : The Happy Prince  
 Chapter 7 : The Last Leaf  
 Chapter 8 : A House Is Not a Home  
 Chapter 10 : The Beggar

Grammar : (1) Subject-Verb Concord  
 (2) Tenses  
 (3) Determiners  
 (4) Modals  
 (5) Reported Speech  
 Writing Skill : 1. Descriptive Paragraph  
 2. Diary Entry  
 3. Story Writing

**WORDS AND EXPRESSIONS 1 (WORKBOOK)** Unit 1 to 6 and Units 8, 10, 11

**Note : As per CBSE Guidelines the following chapters have been OMITTED :-**

**BEEHIVE :** Prose : Chapter 7 Packing  
 Chapter 9 : The Bond of Love  
 Poem : 1. The Duck and the Kangaroo  
 2. The Snake Trying

**MOMENTS :** Chapter 6 : Weathering the storm in Ersama  
 Chapter 9 : The Accidental Tourist

**WORDS AND EXPRESSIONS – 1 (WORKBOOK)** Unit 7 and Unit 9

**INTERNAL ASSESSMENT STRUCTURE**

EVALUATION	MARKS
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT ACTIVITY	5
COPY WORK	5
ASSESSMENT OF SPEAKING AND LISTENING (ASL)	5
<b>TOTAL</b>	<b>20</b>

**HINDI**

**BOOK : हिन्दी क्षितिज भाग-1**

Periodic Test – I	<b>गद्य खण्ड :</b> 1. दो बैलों की कथा (प्रेमचंद) 2. ल्हासा की ओर (राहुल सांकृत्यायन)
	<b>पद्य खण्ड :</b> 1. कबीर (साखियाँ व सबद), 2 ललद्यद (वाख)
	<b>कृतिका भाग-1</b> 1. इस जल प्रलय में
	<b>व्याकरण और व्यावहारिक हिंदी</b> 1. शब्द निर्माण (उपसर्ग, प्रत्यय, समास) 2. पत्र लेखन 3. संवाद लेखन
Periodic Test – II	<b>गद्य खण्ड :</b> 1. दो बैलों की कथा (प्रेमचंद) 2. ल्हासा की ओर (राहुल सांकृत्यायन) 3. उपभोक्तावाद की संस्कृति 4. साँवले सपनों की याद
	<b>पद्य खण्ड :</b> 1. कबीर (साखियाँ व सबद), 2 ललद्यद (वाख) 3. रसखान (सवैये) 4. माखनलाल चतुर्वेदी
	<b>कृतिका भाग-1</b> 1. इस जल प्रलय में 2. मेरे संग की औरतें
	<b>व्याकरण और व्यावहारिक हिंदी</b> 1. शब्द निर्माण (उपसर्ग, प्रत्यय, समास) 2. पत्र लेखन 3. संवाद लेखन 4. अर्थ की दृष्टि से वाक्य-भेद 5. अपठित गद्यांश 6. अपठित पद्यांश

## HINDI

Periodic Test – III	<b>गद्य खण्ड :</b> 1. दो बैलों की कथा (प्रेमचंद) 2. ल्हासा की ओर (राहुल सांकृत्यायन) 3. उपभोक्तावाद की संस्कृति 4. साँवले सपनों की याद 5. प्रेम चंद के फटे जूते 6. मेरे बचपन के दिन (पठित गद्यांश)
	<b>पद्य खण्ड :</b> 1. कबीर (साखियाँ व सबद), 2 ललद्यद (वाख) 3. रसखान (सवैये) 4. माखनलाल चतुर्वेदी 5. सुमित्रानंदन पंत
	<b>कृतिका भाग-1</b> 1. इस जल प्रलय में 2. मेरे संग की औरतें 3. रीढ़ की हड्डी
	<b>व्याकरण और व्यावहारिक हिंदी</b> 1. शब्द निर्माण (उपसर्ग, प्रत्यय, समास) 2. पत्र लेखन 3. संवाद लेखन 4. अर्थ की दृष्टि से वाक्य-भेद 5. अपठित गद्यांश 6. अपठित पद्यांश 7. अनुच्छेद लेखन 8. लघु-कथा लेखन 9. ई-मेल लेखन 10. सूचना लेखन
Annual Examination	<b>गद्य खण्ड :</b> 1. दो बैलों की कथा (प्रेमचंद) 2. ल्हासा की ओर (राहुल सांकृत्यायन) 3. उपभोक्तावाद की संस्कृति 4. साँवले सपनों की याद 5. प्रेम चंद के फटे जूते 6. मेरे बचपन के दिन (पठित गद्यांश)
	<b>पद्य खण्ड :</b> 1. कबीर (साखियाँ व सबद), 2 ललद्यद (वाख) 3. रसखान (सवैये) 4. माखनलाल चतुर्वेदी 5. सुमित्रानंदन पंत 6. सर्वेश्वर दयाल सक्सेना 7. राजेश जोशी (पठित पद्यांश)
	<b>कृतिका भाग-1</b> 1. इस जल प्रलय में 2. मेरे संग की औरतें 3. रीढ़ की हड्डी
	<b>व्याकरण और व्यावहारिक हिंदी</b> 1. शब्द निर्माण (उपसर्ग, प्रत्यय, समास) 2. पत्र लेखन 3. संवाद लेखन 4. अलंकार (अनुप्रास, यमक, उपमा, रूपक) 5. अर्थ की दृष्टि से वाक्य-भेद 6. अपठित गद्यांश 7. अपठित पद्यांश 8. अनुच्छेद लेखन 9. लघु-कथा लेखन 10. ई-मेल लेखन 11. सूचना लेखन

### अंक विभाजन

	<b>आंतरिक मूल्यांकन</b>	
	सामयिक मूल्यांकन	5
	बहुविध मूल्यांकन	5
	पोर्टफोलियो	5
	श्रवण एव वाचन कौशल	5
	योग	20

## MATHEMATICS

### BOOK : NCERT Mathematics Book for Class 9

Periodic Test - I	Chapter 1 – Number System Chapter 5 – Euclid's Geometry Chapter 10 – Herons Formula Chapter 12 – Statistics
Periodic Test – II	<b>Course of Periodic Test-I +</b> Chapter 2 – Polynomials Chapter 3 – Coordinate Geometry Chapter 6 – Lines and Angles
Periodic Test - III	<b>Course of Periodic Test-I &amp; Periodic Test-II +</b> Chapter 4 – Linear Equation in Two Variable Chapter 7 – Triangle Chapter 8 – Quadrilaterals

**MATHEMATICS**

Annual Examination

**Course of PT-I, ,PT-II, PT-III +**

Chapter 9 – Circles

Chapter 11 – Surface area and volumes

**INTERNAL ASSESSMENT**

EVALUATION	MARKS
C.W. / H.W. Copy	5 Marks
Periodic Test	5 Marks
Portfolio	5 Marks
Practicals	5 Marks
<b>Total</b>	<b>20 Marks</b>

**GENERAL SCIENCE****BOOK : NCERT Science Text Book for Class 9**

Periodic Test - I

PHYSICS : Chapter 7 – Motion

CHEMISTRY : Chapter 1 - Matter in our Surroundings

BIOLOGY : Chapter 5 – The Fundamental Unit of Life

Periodic Test - II

PHYSICS : Chapter 7 &amp; Chapter 8 – Force and Laws of Motion

CHEMISTRY : Chapter 1 and Chapter 2 - Is matter around us pure?

BIOLOGY : Chapter 5 &amp; Chapter 6 - Tissues (Plant Tissues only)

Periodic Test – III

PHYSICS : Chapter 7, Chapter 8, Chapter 9 – Gravitation (upto Weight of an Object on the Moon), Chapter 10 – Work and Energy

CHEMISTRY : Chapter 1, Chapter 2 &amp; Chapter 3 (Atoms and Molecules)

BIOLOGY : Chapter 5 &amp; Chapter 6

Annual Examination

PHYSICS : Chapter 7, Chapter 8, Chapter 9, Chapter 10 &amp; Chapter 11 (Sound)

CHEMISTRY : Chapter 1, Chapter 2, Chapter 3 and Chapter 4 (Structure of the Atom)

BIOLOGY : Chapter 5, Chapter 6, Chapter 12 (Improvement in Food Resources)

Note : The Syllabus has been designed as per new CBSE Guidelines 2023-24

**INTERNAL ASSESSMENT STRUCTURE**

EVALUATION	MARKS
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT (LAB BASED PRACTICALS)	5
PORTFOLIO	5
MULTIPLE ASSESSMENT	5
<b>TOTAL</b>	<b>20</b>

**SUBJECT: SOCIAL SCIENCE**

1. INDIA AND THE CONTEMPORARY WORLD -1
2. CONTEMPORARY INDIA -1
3. DEMOCRATIC POLITICS -1
4. ECONOMICS
5. TOGETHER TOWARDS A SAFER INDIA PART -II

**Periodic Test - I**

**HISTORY: Chapter 1** - The French Revolution.

**GEOGRAPHY:**

**Chapter 1** – India- size and location

**Chapter 2** - Physical Features of India.

**POLITICAL SCIENCE: Chapter 1** - What is Democracy? Why Democracy?

**ECONOMICS: Chapter 1** -The Story of Village Palampur. [To be assessed in the Periodic assessment only]

**Periodic Test – II**

**HISTORY:**

**Chapter 2** - Socialism in Europe and the Russian Revolution.

**GEOGRAPHY:**

**Chapter 3** – Drainage.

**Chapter 4** – Climate.

**POLITICAL SCIENCE:**

**Chapter 2** - Constitutional Design.

**Chapter 3** - Electoral Politics.

**ECONOMICS:**

**Chapter 2** - People as Resources.

**NOTE—P T - I Course Included.**

**Periodic Test – III**

**HISTORY:**

**Chapter 3** - Nazism and the Rise of Hitler.

**Chapter 5** - Pastoralists in the Modern World. [To be assessed in the Periodic assessment only]

**GEOGRAPHY: Chapter 6** – Population.

**POLITICAL SCIENCE: Chapter 4** - Working of Institutions.

**ECONOMICS: Chapter 3** - Poverty as a Challenge.

**NOTE—P T - I and PT – II Course Included.**

**Annual Examination**

**HISTORY:**

**Chapter 1, 2, 3 and**

**Chapter 4** - Forest Society and Colonialism.

Why Deforestation? [To be evaluated in the Annual Examination]

**For Interdisciplinary Project**

The Rise of Commercial Forestry

Rebellion in the Forest

Forest Transformations in Java

**GEOGRAPHY: Chapter 1, 2, 3, 4, 6 and**

**Chapter 5** - Natural Vegetation and Wild Life.

Wild life [To be evaluated in the Annual Examination]

**For Interdisciplinary Project**

Types of Vegetation – Tropical Evergreen Forests, Tropical Deciduous Forests, Thorn Forests and Shrubs, Montane Forests, Mangrove Forests

**POLITICAL SCIENCE: Chapter 1, 2, 3, 4 and**

**Chapter 5** - Democratic Rights.

**ECONOMICS: Chapter 2, 3 and**

**Chapter 4** - Food Security in India.

**NOTE— Full Course.**

**Disaster Management – (For Project Work Only)**

Chapter 1 to 5

**PROJECT WORK****NOTE: Every student has to compulsory undertake ONE Project on Disaster Management.****INTERNAL ASSESSMENT: 20 Marks**

S. No.	Type of Assessment	Description	Marks Allocated
1.	Periodic assessment	Pen Paper Test	5
2.	Multiple assessment	Inter Disciplinary Project (Quiz, debate, role play, viva, group discussion, visual expression, interactive bulletin boards, gallery walks, exit cards, concept maps, peer assessment, self-assessment etc.)	5
3.	Subject enrichment activity	Project – Disaster Management	5
4.	Portfolio	Classwork, work done (activities / assignments) reflections, narrations, journals, etc. Achievements of the student in the subject throughout the year. Participation of the student in different activities like heritage India quiz.	5

**Class IX****LIST OF MAPS****HISTORY –****CHAPTER 1: THE FRENCH REVOLUTION**

Outline political map of France (for locate / label / identify)

BORDEAUX, NANTES, PARIS, MARSEILLES.

**CHAPTER 2: SOCIALISM IN EUROPE AND THE RUSSIAN REVOLUTION**Outline political map of World (for locate / label / identify) MAJOR COUNTRIES OF FIRST WORLD WAR:  
(CENTRAL POWERS AND ALLIED POWERS)

(A) CENTRAL POWERS – GERMANY, AUSTRIA-HUNGARY, TURKEY (OTTOMAN EMPIRE)

(B) ALLIED POWERS – FRANCE, ENGLAND, RUSSIA, U.S.A.

**GEOGRAPHY –****CHAPTER 1: INDIA- SIZE AND LOCATION**

(A) INDIA- STATES WITH CAPITALS,

(B) TROPIC OF CANCER, STANDARD MERIDIAN (locating and labeling)

(C) NEIGHBOURING COUNTRIES.

**CHAPTER 2: PHYSICAL FEATURES OF INDIA**

(A) MOUNTAIN RANGES: THE KARAKORAM, THE ZASKER, THE SHIVALIK, THE ARAVALI, THE VINDHYA, THE SATPURA, WESTERN &amp; EASTERN GHATS.

(B) MOUNTAIN PEAKS: K2, KANCHAN JUNGA, ANAI MUDI.

(C) PLATEAU: DECCAN PLATEAU, CHOTTA NAGPUR PLATEAU, MALWA PLATEAU.

(D) COASTAL PLAINS: KONKAN, MALABAR, COROMANDAL & NORTHERN CIRCAR (locating and labeling)

### **CHAPTER 3: DRAINAGE**

(for identification only)

(A) THE HIMALAYAN RIVER SYSTEMS: THE INDUS, THE GANGES AND THE SATLUJ.

(B) THE PENINSULAR RIVERS: THE NARMADA, THE TAPI, THE KAVERI, THE KRISHNA, THE GODAVARI, THE MAHANADI.

(C) LAKES: WULAR, PULICAT, SAMBHAR, CHILIKA.

### **CHAPTER 4: CLIMATE**

(A) PERCENTAGE OF RAINFALL IN INDIA, MONSOON WIND DIRECTIONS.

### **CHAPTER 6: POPULATION**

(A) POPULATION DENSITY OF ALL STATES.

(B) THE STATE HAVING HIGHEST AND LOWEST DENSITY OF POPULATION.

**SYLLABUS FOR THE YEAR 2023-2024**

**CLASS : X**

<b>SUBJECT : ENGLISH LANGUAGE AND LITERATURE ( CODE 184)</b>	
<b>PERIODIC TEST - I</b>	<p><b>FIRST FLIGHT (LITERATURE)</b>                      Prose : Chapter 1 : A Letter to God                                Chapter 2 : Nelson Mandela – Long Walk to Freedom                      Poems : (1) Dust of Snow                                (2) Fire and Ice                                (3) A Tiger in the Zoo</p>
	<p><b>FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY)</b>                      Chapter 1 : A triumph of Surgery                      Chapter 2 : The Thief's Story</p>
	<p><b>Grammar :</b> 1. Subject – Verb Concord                                2. Tenses  <b>Writing Skill :</b> 1. Letter to the Editor,                                        2. Letter of Complaint (Official/ Business)</p>
<b>PERIODIC TEST - II</b>	<p><b>FIRST FLIGHT (LITERATURE)</b>                      Prose : Chapter 3 : Two Stories About Flying                                Chapter 4 : From the Diary of Anne Frank                      Poems : (4) How to Tell Wild Animals                                (5) The Ball Poem</p>
	<p><b>FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY)</b>                      Chapter 3 : The Midnight Visitor                      Chapter 4 : A Question of Trust</p>
	<p><b>Grammar :</b> 3. Determiners                                4. Modals  <b>Writing Skill :</b> 3. Letter of Placing Order                                        4. Letter of Enquiry</p>
<b>PERIODIC TEST - III</b>	<p><b>FIRST FLIGHT (LITERATURE)</b>                      Prose : Chapter 7 : Glimpses of India                                Chapter 8 : Mijbil the Otter                                Chapter 9 : Madam Rides the Bus                      Poems : (6) Amanda                                (7) Trees                                (8) Fog</p>
	<p><b>FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY)</b>                      Chapter 5 : Footprints Without Feet                      Chapter 6 : The making of a Scientist</p>
	<p><b>Grammar :</b> Reported Speech :                                  Commands and Requests                                  Statements                                  Questions  <b>Writing Skill :</b> Analytical Paragraph (for a given Map / Chart / Graph / Cue/s)</p>

**SUBJECT : ENGLISH LANGUAGE AND LITERATURE ( CODE 184)**

**PRE-BOARD  
EXAMINATION**

**FIRST FLIGHT (LITERATURE)**

**Prose :** Chapter 1 : A Letter to God

Chapter 2 : Nelson Mandela – Long Walk to Freedom

Chapter 3 : Two Stories About Flying

Chapter 4 : From the Diary of Anne Frank

Chapter 7 : Glimpses of India

Chapter 8 : Mijbil the Otter

Chapter 9 : Madam Rides the Bus

Chapter 10 : The Sermon at Benares

Chapter 11 : The Proposal (Play)

**Poems :** (1) Dust of Snow

(2) Fire and Ice

(3) A Tiger in the Zoo

(4) How to Tell Wild Animals

(5) The Ball Poem

**(6)** Amanda

(7) Trees

(8) Fog

(9) The Tale of Custard the Dragon

(10) For Anne Gregory

**FOOTPRINTS WITHOUT FEET (SUPPLEMENTARY)**

Chapter 1 : A triumph of Surgery

Chapter 2 : The Thief's Story

Chapter 3 : The Midnight Visitor

Chapter 4 : A Question of Trust

Chapter 5 : Footprints Without Feet

Chapter 6 : The making of a Scientist

Chapter 7 : The Necklace

Chapter 9 : Bholi

Chapter 10 : The Book That Saved the Earth

**Grammar :** (1) Subject-Verb Concord

(2) Tenses

(3) Determiners

(4) Modals

(5) Reported Speech

**Writing Skill :**

**1.** Formal Letter (Letter to the Editor, Letter of Complaint, Letter of Placing Order, Letter of Enquiry)

**2.** Analytical Paragraph (Based on Outline / Chart / Cue / Map / Report etc.)

**WORDS AND EXPRESSIONS : II (WORKBOOK)** Unit 1 to 4 and Unit 7 to 11

**Note : As per CBSE Guidelines the following chapters have been OMITTED :-**

**FIRST FLIGHT :** Prose : Chapter 5 Hundred Dresses Part-I

Chapter 6 : Hundred Dresses Part-II

Poem : Animals

**FOOTPRINTS WITHOUT FEET :** Chapter 8 : The Hackdriver

**WORDS AND EXPRESSIONS – II (Workbook)** Unit 5 and Unit 6



**SUBJECT : ENGLISH LANGUAGE AND LITERATURE ( CODE 184)****INTERNAL ASSESSMENT STRUCTURE**

EVALUATION	MARKS
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT ACTIVITY	5
COPY WORK	5
ASSESSMENT OF SPEAKING AND LISTENING (ASL)	5
<b>TOTAL</b>	<b>20</b>

**HINDI****BOOK : हिन्दी क्षितिज भाग-2**

Periodic Test – I

**पद्य खण्ड :**

1. सूरदास 2. तुलसीदास 3. जयशंकर प्रसाद

**गद्य खण्ड :**

1. स्वयं प्रकाश 2. रामवृक्ष बेनीपुरी

**कृतिका भाग-2 (NCERT)**

1. माता का अँचल

**व्याकरण वृक्ष (ब्ल्यू प्रिंट एडिशन):**

1. रचना के आधार पर वाक्य भेद 2. पद-परिचय

Periodic Test – II

**पद्य खण्ड :**

1. सूरदास 2. तुलसीदास 3. जयशंकर प्रसाद 4. सूर्यकांत त्रिपाठी 'निराला'

**गद्य खण्ड :**

1. स्वयं प्रकाश 2. रामवृक्ष बेनीपुरी 3. यशपाल

**कृतिका भाग-2 (NCERT)**

1. माता का अँचल 2. साना-साना हाथ जोड़ि

**व्याकरण वृक्ष (ब्ल्यू प्रिंट एडिशन):**

1. रचना के आधार पर वाक्य भेद 2. पद-परिचय 3. वाच्य 4. अलंकार (श्लेष, उत्प्रेक्षा, अतिशयोक्ति, मानवीकरण) 5. अपठित गद्यांश, पद्यांश 6. पत्र लेखन

Periodic Test – III

**पद्य खण्ड :**

1. सूरदास 2. तुलसीदास 3. जयशंकर प्रसाद 4. सूर्यकांत त्रिपाठी 'निराला' 5. नागार्जुन 6. मंगलेश डबराल (पठित पद्यांश)

**गद्य खण्ड :**

1. स्वयं प्रकाश 2. रामवृक्ष बेनीपुरी 3. यशपाल 4. यतीन्द्र मिश्र (पठित गद्यांश)

**कृतिका भाग-2 (NCERT)**

1. माता का अँचल 2. साना-साना हाथ जोड़ि 3. मैं क्यों लिखता हूँ

**व्याकरण वृक्ष (ब्ल्यू प्रिंट एडिशन):**

1. रचना के आधार पर वाक्य भेद 2. पद-परिचय 3. वाच्य 4. अलंकार (श्लेष, उत्प्रेक्षा, अतिशयोक्ति, मानवीकरण) 5. अपठित गद्यांश, पद्यांश 6. पत्र लेखन 7. अनुच्छेद लेखन 8. स्ववृत लेखन 9. ई-मेल लेखन 10. संदेश लेखन

**HINDI**

Pre-Board Examination	<b>पद्य खण्ड :</b> 1. सूरदास 2. तुलसीदास 3. जयशंकर प्रसाद 4. सूर्यकांत त्रिपाठी 'निराला' 5. नागार्जुन 6. मंगलेश डबराल (पठित पद्यांश)
	<b>गद्य खण्ड :</b> 1. स्वयं प्रकाश 2. रामवृक्ष बेनीपुरी 3. यशपाल 4. मन्नु भण्डारी 5. यतीन्द्र मिश्र 6. भदंत आनंद कौसल्यायन (पठित गद्यांश)
	<b>कृतिका भाग-2 (NCERT)</b> 1. माता का अँचल 2. साना-साना हाथ जोड़ि 3. मैं क्यों लिखता हूँ
	<b>व्याकरण वृक्ष (ब्ल्यू प्रिंट एडिशन):</b> 1. रचना के आधार पर वाक्य भेद 2. पद-परिचय 3. वाच्य 4. अलंकार (श्लेष, उत्प्रेक्षा, अतिशयोक्ति, मानवीकरण) 5. अपठित गद्यांश, पद्यांश 6. पत्र लेखन 7. विज्ञापन लेखन 8. अनुच्छेद लेखन 9. स्ववृत्त लेखन 10. ई-मेल लेखन 11. संदेश लेखन

**अंक विभाजन**

	<b>आंतरिक मूल्यांकन</b>	
	सामयिक मूल्यांकन	5
	बहुविध मूल्यांकन	5
	पोर्टफोलियो	5
	श्रवण एव वाचन कौशल	5
	योग	20

**MATHEMATICS****BOOK : NCERT Mathematics Book for Class 10 2022 Edition****TERM-I**

Periodic Test-I	Chapter 2 : Polynomials Chapter 3 : Pair of Linear Equation in Two Variables Chapter 4 : Quadratic Equation Chapter 13 : Statistics Chapter 14 : Probability
Periodic Test – II	<b>Course of Periodic Test-I +</b> Chapter 5 : Arithmetic Progressions Chapter 7 –Coordinate Geometry Chapter 11 – Area related to circles Chapter 12 – Surface Areas and Volume
Periodic Test – III	<b>Course of Periodic Test-I &amp; Periodic Test-II +</b> Chapter 8 : Introduction to Trigonometry Chapter 9 : Some Application of Trigonometry Chapter 6 – Triangles Chapter 10 – Circles
Pre-Board Examination	Full Course as per CBSE Syllabus (2022-23) (80 marks)

**INTERNAL ASSESSMENT**

<b>EVALUATION</b>	<b>MARKS</b>
Periodic Test	5 Marks
Multiple Assessment	5 Marks
Portfolio	5 Marks
Practicals	5 Marks
<b>Total</b>	<b>20 Marks</b>

**GENERAL SCIENCE****BOOK : NCERT Science Text Book for Class 10**

Periodic Test - I	<b>PHYSICS</b> : Chapter 11 – Electricity <b>CHEMISTRY</b> : Chapter 1 – Chemical Reactions and Equations <b>BIOLOGY</b> : Chapter 5 - Life Processes and Chapter 6 – Control and Coordination (Only Control and Coordination in plants)
Periodic Test - II	<b>PHYSICS</b> : Chapter 11 & Chapter 12 : Magnetic effects of Electric Current <b>CHEMISTRY</b> : Chapter 2 – Acids, Bases and Salts and Chapter 3 – Metals and Non-metals (Only physical and chemical properties of metals and non-metals) <b>BIOLOGY</b> : Chapter 6 and Chapter 7 – How do Organisms Reproduce?
Periodic Test - III	<b>PHYSICS</b> : Chapter 9 – Light Reflection and Refraction, Chapter 11 & Chapter 12 <b>CHEMISTRY</b> : Chapter 1, 2, 3 and Chapter 4 – Carbon and its Compounds (upto nomenclature of carbon compounds) <b>BIOLOGY</b> : Chapter 5, 6, 7 and Chapter 8 – Heredity
Pre-Board & Annual CBSE Examinations	<b>PHYSICS</b> : Chapter 9, Chapter 10 - The Human Eye and Colourful World, Chapter 11 & Chapter 12 <b>CHEMISTRY</b> : Chapter 1, 2, 3 and 4 <b>BIOLOGY</b> : CHAPTER 5,6, 7, 8 AND 13 (OUR ENVIRONMENT)

Note : The Syllabus has been designed as per new CBSE Guidelines 2023-24

**INTERNAL ASSESSMENT STRUCTURE**

EVALUATION	MARKS
PERIODIC WRITTEN TEST	5
SUBJECT ENRICHMENT (LAB BASED PRACTICALS)	5
PORTFOLIO	5
MULTIPLE ASSESSMENT	5
<b>TOTAL</b>	<b>20</b>

**SOCIAL SCIENCE**

- 1. History (India and Contemporary World –II)**
- 2. Geography (Contemporary India II)**
- 3. Economics (Understanding Economic Development)**
- 4. Political Science (Democratic Politics –II)**

<b>Periodic Test - I</b>	<b>HISTORY: Chapter 1 – Rise of Nationalism in Europe</b> <b>GEOGRAPHY: Chapter 1 – Resources and Development</b> <b>POLITICAL SCIENCE: Chapter 1 – Power Sharing 2- Federalism</b> <b>ECONOMICS: Chapter 1 - Development</b>
<b>Periodic Test – II</b>	<b>HISTORY: Chapter 2 – Nationalism in India</b> <b>GEOGRAPHY: Chapter 2 – Forest and Wildlife Resources</b> <b>Chapter 3– Water Resources</b> <b>POLITICAL SCIENCE: Chapter 3 – Gender , Religion and Caste</b> <b>ECONOMICS: Chapter 2 – Sectors of Indian Economy</b> <b><u>NOTE—P T - I Course Included.</u></b>

## SOCIAL SCIENCE

<b>Periodic Test – III</b>	<p><b>HISTORY: Chapter 3</b>–The making of Global World. <b>TO BE EVALUATED IN THE BOARD EXAMINATION</b></p> <ul style="list-style-type: none"><li>• Subtopics: 1 to 1.3</li></ul> <p>Pre modern world to Conquest,Disease and Trade</p> <p><b>FOR INTER DISCIPLINARY PROJECT</b></p> <ul style="list-style-type: none"><li>• Sub topics 2 to 4.4</li></ul> <p>The nineteenth century (1815-1914) to End of Bretton woods &amp; the beginning of Globalisation</p> <p><b>Chapter 4 – The Age of Industrialization [To be assessed in the Periodic assessment only]</b></p> <p><b>GEOGRAPHY: Chapter 4 – Agriculture</b> Chapter 5- Minerals and Energy Resources</p> <p><b>POLITICAL SCIENCE: Chapter 4 – Political Parties</b></p> <p><b>ECONOMICS: Chapter 3 – Money and Credit</b></p> <p><b><u>NOTE—P T - I and PT – II Course Included.</u></b></p>
<b>Pre-Board &amp; Annual CBSE EXAMINATION</b>	<p><b>HISTORY: Chapter 7. Print, Culture and the Modern World</b></p> <p><b>GEOGRAPHY- Chapter 6 - Manufacturing Industries</b></p> <p><b>Chapter 7 – Lifelines of National Economy</b></p> <p><b>TO BE EVALUATED IN THE BOARD EXAMINATION:</b></p> <ul style="list-style-type: none"><li>• Road ways to Railways only</li></ul> <p><b>INTER DISCIPLINARY PROJECT :</b></p> <ul style="list-style-type: none"><li>• From Pipelines to Tourism as a Trade</li></ul> <p><b>Political Science 5 - The Outcomes of Democracy</b></p> <p><b>Economics : Chapter 4 –Globalisation and the Indian Economy</b></p> <p><b>TO BE EVALUATED IN THE BOARD EXAMINATION:</b></p> <ul style="list-style-type: none"><li>• What is Globalization ?</li><li>• Factors that have enabled Globalisation</li></ul> <p><b>FOR INTER DISCIPLINARY PROJECT:</b></p> <ul style="list-style-type: none"><li>• Production across the countries</li><li>• Chinese toys in India</li><li>• World trade Organisation</li><li>• The Struggle for a Fair Globalisation</li></ul> <p><b><u>NOTE— Full Course as per CBSE 2023-24 syllabus</u></b></p> <p><b><u>Subject wise Weightage in BOARD</u></b></p> <p><b><u>History – 23</u></b></p> <p><b><u>Political Science – 15</u></b></p> <p><b><u>Geography – 22</u></b></p> <p><b><u>Economics – 15</u></b></p> <p><b><u>Map Pointing – History – 2 Geography – 3 Total = 5</u></b></p> <p><b><u>GRAND TOTAL = 80</u></b></p>

**PROJECT WORK****Consumer Rights****OR****Social Issues****OR****Sustainable Development Project Work****INTERNAL ASSESSMENT: 20 Marks**

<b>S. No.</b>	<b>Type of Assessment</b>	<b>Description</b>	<b>Marks Allocated</b>
<b>1.</b>	<b>Periodic assessment</b>	<b>Pen Paper Test</b>	<b>5</b>
<b>2.</b>	<b>Multiple assessment</b>	<b>Inter Disciplinary Project ( Quiz, debate, role play, viva, group discussion, visual expression, interactive bulletin board, gallery walks, exit cards, concept maps, peer assessment, art integration self- assessment, etc.)</b>	<b>5</b>
<b>3.</b>	<b>Subject enrichment activity</b>	<b>Project</b>	<b>5</b>
<b>4.</b>	<b>Portfolio</b>	<b>Classwork, work done (activities / assignments) reflections, narrations, journals, etc. Achievements of the student in the subject throughout the year. Participation of the student in different activities like heritage India quiz.</b>	<b>5</b>

**Class X****LIST OF MAPS****HISTORY –****Nationalism in India:**

- I. Congress sessions:**
  - 1920 Calcutta
  - 1920 Nagpur

- 1927 Madras session
- II. 3 Satyagraha movements:
- Kheda
  - Champaran
  - Ahmedabad mill workers
  - JallianwalaBagh
  - Dandi march

## GEOGRAPHY

**Resources & Development:- Identify: Major soil Types**

**Water Resources :- Locating and Labelling:**

- Salal
- BhakraNangal
- Tehri
- RanaPratapSagar
- SardarSarovar
- Hirakud
- NagarjunaSagar
- Tungabhadra

**Agriculture ;- Identify:**

- Major areas of Rice and Wheat
- Largest/ Major producer states of Sugarcane, Tea, Coffee, Ruber, Cotton and Jute

**Mineral and Energy Resources :- Identify :-**

### **a) Iron Ore Mines**

- Mayurbhanj
- Durg
- Bailadila
- Bellary
- Kudremukh

### **b) Coal Mines**

- Raniganj
- Bokaro
- Talcher
- Neyveli

### **c) Oil Fields**

- Digboi
- Naharkatia
- Mumbai High
- Bassien

- Kalol
- Ankaleshwar

### **LOCATE & LABEL : Power Plants**

- a. Thermal
  - Namrup
  - Singrauli
  - Ramagundam
- b. Nuclear
  - Narora
  - Kakrapara
  - Tarapur
  - Kalpakkam

**Manufacturing Industries:-**The theoretical aspects of this chapter will not be assessed in Periodic Tests and Board Examination. Only Map items as given in map list from this chapter will be evaluated in Board Examination.

### **I. Manufacturing Industries ( Locating & Labelling Only)**

- Cotton Textile Industries: a. Mumbai b. Indore c. Surat d. Kanpur e. Coimbatore
- Iron & Steel Plants : a. Durgapur b. Bokaro c. Jamshedpur d. Bhilai e. Vijayanagar f. Salem
- Software Technology Parks: a. Noida b. Gandhinagar c. Mumbai d. Pune e. Hyderabad f. Bengaluru g. Chennai h. Thiruvananthapuram

### **Lifelines of National Economy :- Locating and Labelling:**

- Kandla
- Mumbai
- Marmagao
- New Mangalore
- Kochi
- Tuticorin
- Chennai
- Vishakhapatnam
- Paradip
- Haldia

#### **B . International Airports:**

- Amritsar (Raja Sansi- Sri Guru Ram DassJee)
- Delhi (Indra Gandhi)
- Mumbai (ChhatrapatiShivaji)
- Chennai (MeenamBakkam)
- Kolkata ( NatajiShubhash Chandra Bose)
- Hyderabad ( Rajiv Gandhi)

## YOGA

Half-yearly Exam	<ol style="list-style-type: none"><li>1. <b>ASANAS</b> : Prayers, Suryanamaskar, Supt Vajrasana</li><li>2. <b>PRANAYAMA</b> : Bhastrika, Nadisodhan</li><li>3. <b>MEDITATION</b> : Leshya Dhyan (Color/Aura) Om Chanting</li><li>4. <b>SHATKARMA</b> : Jalneti</li><li>5. <b>THEORY</b> : (i) Role of Yoga in Character Building (ii) Therapeutic values of Yoga (iii) Introduction of Yoga</li></ol>
Annual Examination	<ol style="list-style-type: none"><li>1. <b>ASANAS</b> : Sirsasana, Padmasana, Dhanurasana, Hanumasana, Shavasana</li><li>2. <b>PRANAYAMA</b> : Sheetkari Bhramri</li><li>3. <b>MEDITATION</b> : Breath Awareness, Om Chanting</li><li>4. <b>SHATKARMA</b> : Kunjal</li><li>5. <b>THEORY</b> : (i) Knowledge of Chakras (ii) methods and benefits of Asanas and Pranayama and Concentation</li></ol>
<b>DRAWING</b>	
Half-yearly Exam	Landscape, Scenery, Still Life, Letters Designing, Village Scene, Pencil Shading, Calligraphy, Poster Making, Children Playing Football on the playground, A running Race, Your Favourite Game, Children going to school with Mother, Scene of Childrens Art Competition, A Bus Stand Scene etc.
Annual Examination	Pencil Shading, Village Scene, Still Life, Human Figures, Portrait, Free Hand Sketching, Calligraphy, Designing, Poster, Street Scene, Letters, Scenery, Landscape etc.