**APPENDIX – IX**

Mandatory Public Disclosure

1. **General Information**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Information** | **Details** |
| 1 | Name of the School | Holy heights convent sr sec school |
| 2 | Affiliation No. | 1730686 |
| 3 | School Code | 11033 |
| 4 | Complete Address With Pin Code | Kasganj road, nadbai,bharatpur-321602 (Raj,) |
| 5 | Principal Name & Qualification | POOJA  M.A.M.Ed. |
| 6 | School E-mail Id | [hhcsnadbai@gmail.com](mailto:stpaulscor12@gmail.com) |
| 7 | Contact Details (Landline/Mobile) | 9509751575 |

1. **Documents/Information**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Copies of Affiliation/Up gradation Letter and Recent Extension of Affiliation, If any | Uploaded |
| 2 | Copies of Societies/Trust/Company Registration/ Renewal Certificate, As Applicable | Uploaded |
| 3 | Copy of No Objection Certificate (Noc) Issued, If Applicable By The State Govt./Ut | Uploaded |
| 4 | Copies of Recognition Certificate Under Rte Act 2009 And It's Renewal If Applicable | Uploaded |
| 5 | Copy of Valid Building Safety Certificate As Per The National Building Code | Uploaded |
| 6 | Copy of Valid Fire Safety Certificate Issued By The Competent Authority | Uploaded |
| 7 | Copy of The Deo Certificate Submitted By The School For Affiliation/Up gradation /  Extension Of Affiliation Self Certification By School | Uploaded |
| 8 | Copies of Valid Water Health And Sanitation Certificates | Uploaded |

1. **Result and Academics**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Information** | **Details** |
| 1 | Fee Structure of The School | Uploaded |
| 2 | Annual Academic Calendar | Uploaded |
| 3 | List Of School Management Committee (SMC) | Uploaded |
| 4 | List Of Parents Teachers Association (PTA) Members | Uploaded |
| 5 | Last Three Year Result Of The Board Examination As Per Applicability | Details given below |

**RESULT CLASS – X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of Registered**  **Students** | **No. of Students**  **Passed** | **Pass Percentage** | **Remarks** |
| **01** | **2019** | **39** | **39** | **100** |  |
| **02** | **2020** | **35** | **35** | **100** |  |
| **03** | **2021** | **45** | **45** | **100** |  |

**RESULT CLASS – XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of**  **Registered Students** | **No. of**  **Students Passed** | **Pass Percentage** | **Remarks** |
| **01** | **2019** | **20** | **08** | **40** |  |
| **02** | **2020** | **26** | **18** | **69.23** |  |
| **03** | **2021** | **18** | **18** | **100** |  |

1. **Staff (Teaching)**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | PRINCIPAL | 1 |
| 2 | Total No. of Teachers | 25 |
|  | PGT | 11 |
|  | TGT | 11 |
|  | PRT | 03 |
| 3 | Teacher Section Ratio | 1.5 |
| 4 | Details of Special Educator | 1 |
| 5 | Details of Counselor and Wellness Teacher | 2 |

1. **School Infrastructure**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Information** | **Details** | |
| 1 | Total Campus Area of the School (In Square MTR.) | 10303 | |
| 2 | No. and Size of the Class Rooms (In Square Mtr.) | 14 ROOM 672SQMTR | |
| 3 | No. and Size of Laboratories including Computer Labs (in Sq. Mtr.) | No. of Laboratories – 5 | |
| Chemistry Lab | 81.2 |
| Physics Lab | 81.2 |
| Bio Lab | 81.2 |
| Computer Labs - 2 | 75 |
|  |  |
| 4 | Internet Facility (Y/N) | Y | |
| 5 | No. of Girls Toilet | 20 | |
| 6 | No. of Boys Toilet | 30 | |
| 7 | Link of YouTube Video of the Inspection of School  covering the infrastructure of the school. | NA | |