# Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.PAULS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730689
3	SCHOOL CODE (IF APPLICABLE)	11036
4	COMPLETE ADDRESS WITH PIN CODE	SHEOGANJ P.O., SHEOGANJ, SIROHI (dt), SIROHI , RAJASTHAN - 307027
5	PRINCIPAL NAME	JOSEPH K J
6	PRINCIPAL QUALIFICATION	MA M.ED
7	SCHOOL EMAIL ID	spssheoganj2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414374558

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0429.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0428.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0427.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0429.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0426.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0425.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0429.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0424.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0423.pdf
2	ANNUAL ACADEMIC CALENDER	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0422.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0421.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0420.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER
	APPLICABILITY

http://mygallery.mysolution.in/MyGallery/TPHg8fjTCUw%3d/Documents/1 0419.pdf

# D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	JOSEPH K J	
2	TOTAL NO. OF TEACHERS	38	
	PGT	0	
	TGT	6	
	PRT	31	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	Tonny	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Joseph KJ	

- SARAS

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	101	100	99.0	Good result

## **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21043.62	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 82	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 82	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iuGlfJM6Zvs	