**APPENDIX - IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | KANAKRAJ SAWANTRAJ LODHA PUB. SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730143 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10486 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | COLLEGE ROAD, FALNA – 306116  DIST – PALI (RAJASTHAN) |
| 5 | PRINCIPAL NAME & QUALIFICATION: | DR. BRIJRAJ SINGH BAGHELA  M.Sc, B.Ed, Ph.D, M.A. (English), L.L.B. |
| 6 | SCHOOL EMAIL ID | [Kslps\_falna@yahoo.co.in](mailto:Kslps_falna@yahoo.co.in)  [10486@cbseshiksha.in](mailto:10486@cbseshiksha.in) |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 02938-23681 |

B: **D OCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | UPLOADED |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | UPLOADED |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | UPLOADED |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | PLOADED |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | UPLOADED |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | UPLOADED |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | UPLOADED |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | UPLOADED |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | UPLOADED |
| 2 | ANNUAL ACADEMIC CALANDER. | UPLOADED |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | UPLOADED |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | UPLOADED |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | DETAIL GIVEN BELOW |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021 | 72 | 72 | 100% |  |
| 2 | 2020 | 65 | 63 | 96.92% |  |
| 3 | 2019 | 56 | 55 | 98.21% |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021 | 60 | 58 | 96.66% |  |
| 2 | 2020 | 47 | 39 | 82.97% |  |
| 3 | 2019 | 42 | 35 | 83.33% |  |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 25 |
| o PGT | 8 |
| o TGT | 4 |
| o PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NIL |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: **S CHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 7000 sq mtrs |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) | 30 (46.45 sq mtrs) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Physics Lab (54 sq mtrs) |
| Computer Lab (54 sq mtrs) |
| Chemistry Lab (54 sq mtrs) |
| Biology (54 sq mtrs) |
| Library |
| Activity Hall |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 08 |
| 6 | NO. OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |